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TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner, Department of Public Works and Transportation

DATE: August 2, 2022

SUBJECT: Subcontractor Approval
Contract No. **18-511**
Replacement of Body Shop/Paint Booth Air Control System
And Sanding Vacuum System
Central Maintenance Facility
Yonkers, New York

Contractor: J & M Heating and Air Conditioning, Inc.

RE: Subcontractor(s): NSC Abatement Services, Inc. (MBE)

The approval of one (1) Subcontractor is being requested by J & M Heating and Air Conditioning, Inc., 395 Adams Street, Bedford Hills, New York 10507, for the above referenced contract.

NSC Abatement Services, Inc., a MBE firm, is being requested to do Asbestos – Remove and Dispose of Asbestos Containing Caulking between Metal Ductwork on EFC #15 & EFC #16, Asbestos Containing Flashing Tars/Mastic.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

NS

RESOLUTION

CONTRACT NO. 18-511

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, Contract No. 18-511 with J & M Heating and Air Conditioning, Inc. for Replacement of Body Shop/Paint Booth Air Control System and Sanding Vacuum System, Central Maintenance Facility, Yonkers, New York. Approval of NSC Abatement Services, Inc. (MBE), Mount Vernon, New York, as a subcontractor.

SUBCONTRACTOR(S)

NSC Abatement Services, Inc. (MBE)
122 East Third Street
Mount Vernon, NY 10550

WORK TO BE DONE

Asbestos – Remove and Dispose of Asbestos Containing Caulking between Metal Ductwork on EFC #15 & EFC #16, Asbestos Containing Flashing Tars/Mastic

Account to be Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
365	44	T004902S	6210-99	BA #167-2020	
365	44	T005701C	6210-99	BA #168-2020	
365	44	T004701C	6210-99	BA # 61-2015	

Budget Funding Year(s): 2022 Start Date: January 21, 2021 End Date: January 20, 2023

(must match resolution)

Funding Source: Tax Dollars 100% County

State Aid _____

Federal Aid _____

(must match resolution)

Other _____