

94372

TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner of Environmental Facilities

DATE: June 28, 2022

RE: Second Amendment
Contract No. **EF-2003**
Authorization to extend the term of Agreement between the County of Westchester and National Water Main Cleaning Co. until December 31, 2022 at no additional cost.

On October 15, 2020, your Honorable Board awarded Contract No. EF-2003, Internal Inspection of Various Trunk Sewers, Bronx Valley and Hutchinson Sewer Districts, Cities of Mount Vernon and Yonkers, Westchester County, New York to National Water Main Cleaning Co., (“Contractor”) 1806 Newark Turnpike, Kearny, NJ 07032 in the amount of not to exceed \$161,000.00 for a one year term expiring on November 30, 2021.

A first amendment was awarded to the Contractor by your Honorable Board on January 20, 2022 to extend the term of the Contract to June 30, 2022. The extension was granted because the Contractor experienced delays due to supply chain constraints and COVID related staffing issues. In addition, the Contractor experienced a large increase in work due to damages many communities (including Westchester County) suffered from Tropical Storms Henri and Ida. In fact, DEF utilized the Contractor for emergency response in the Village of Dobbs Ferry for over two months dealing with damages to the North Yonkers Trunk Sewer.

The County of Westchester (“County”), acting by and through its Department of Environmental Facilities (“DEF”) has been satisfied with the quality of services provided to date. A second extension of time is being requested because the Contractor is still experiencing delays due to supply chain constraints and staffing issues originally brought on by COVID, thereby causing excess backlog in his work schedule.

DEF continues to require the services of the Contractor and the attached Resolution for Amendment No. 2 is submitted to extend the contract end date through December 31, 2022, in order to provide the Contractor additional time to complete all the contract work.

There will be no increase in the not to exceed amount of \$161,000.00. The time extension is requested, for the provision of completing all the required contract work in connection with the internal inspection of various trunk sewers in the Bronx Valley and Hutchinson Sewer Districts with no additional cost. All other terms and conditions of the agreement shall remain the same and in full force and effect.

The intent of this amendment is to allow the Contractor sufficient time to complete the entire scope of contract work. Department representatives will continue to track and monitor the Contractor's work and verify the work is in accordance with the contract documents. This contract is deemed to fulfill a public purpose as the services provided under this contract protect the building and facilities owned by the Department of Environmental Facilities and enable the Department to carry out its basic mission to provide wastewater treatment and maintain satisfactory water quality.

Based upon the foregoing, approval of the attached resolution is most respectfully requested.

APPROVED BOARD OF ACQUISITION & CONTRACT - 07/21/2022 - RAYMOND SCULKY, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Environmental Facilities, be it hereby

RESOLVED, that the County of Westchester is hereby authorized to amend Contract No. EF-2003 with National Water Main Cleaning Co., 1806 Newark Turnpike, Kearny, NJ 07032 for Internal Inspection of Various Trunk Sewers, Bronx Valley and Hutchinson Sewer Districts, Cities of Mount Vernon and Yonkers, Westchester County, in order to extend the term of the agreement through December 31, 2022, at no additional cost; and be it further

RESOLVED, that all other terms and conditions of Contract No. EF-2003 shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Original Agreement	\$	161,000.00
First Amendment	\$	0.00
Second Amendment	\$	0.00
TOTAL	\$	161,000.00

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
						N/A

Budget Funding Year(s) _____ Start Date 07/01/2022 End Date 12/31/2022
 (must match resolution)

Funding Source: Tax Dollars _____
 State Aid _____
 Federal Aid _____
 (must match resolution) Other _____

APPROVED BOARD OF ACQUISITION & CONTRACT - 07/21/2022 - RAMOND SCULKY, SECRETARY