

89214

DATE: November 30, 2021

TO: Board of Acquisition and Contract

FROM: Norma V. Drummond
Commissioner of Planning

SUBJECT: Resolution Authorizing an Agreement between the County of Westchester, the property owner Garth Rowell and Joseph Environmental LLC for the Rehabilitation of the Property located at 560 South Sixth Avenue in the City of Mount Vernon.

The attached resolution, if approved by your Honorable Board, would authorize the County of Westchester ("County") to enter into an agreement with Joseph Environmental LLC and the property owner Garth Rowell, pursuant to which the County will provide a grant in the amount of \$44,625.00 from the Lead Safe Westchester ("LSW") Grant Program. This grant will be used to provide funding for a lead abatement project at 560 South Sixth Avenue in the City of Mount Vernon (the "Home"). The term of the agreement will commence on January 1, 2022 and continue through December 31, 2022.

Joseph Environmental LLC will remove the lead-based paint hazards in two units in the building located in the Home. The LSW Program will provide the funds necessary to stabilize the deteriorated areas inside the Home that have been identified in a risk assessment report as having toxic paint.

The goal and objective of this agreement is to provide a safe environment for those who live in the Home. The project will be monitored by the County's Department of Planning staff who will make site visits during the construction, to ensure all contractual requirements are met.

In accordance with Section 5 of the County's Procurement Policy and Procedures, the services described above were posted on the County's website where interested entities responded by October 4, 2021. The Department of Planning staff also sent emails announcing the RFP specifications to a list of EPA Certified Lead Contractors as potential bidders. Two proposals were submitted from Altavista Lead Improvement and Joseph Environmental LLC. Joseph Environmental LLC submitted the lowest price proposal and accordingly is being recommended for award for this project.

On February 7, 2019, the Board of Acquisition and Contract approved a resolution authorizing the County of Westchester to enter into a grant agreement with the United States Department of Housing & Urban Development, Office of Lead Hazard Control and Healthy Homes for an amount totaling \$4,100,000.00 to reduce lead-based paint hazards in Westchester County.

I recommend approval of this agreement.

NVD/cp/sc
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 12/16/2021 - RAYMOND SCULKY, SECRETARY

RESOLUTION

UPON A COMMUNICATION FROM THE COMMISSIONER OF PLANNING, BE IT HEREBY

RESOLVED: that the County of Westchester (“County”) is authorized to enter into an agreement with the property owner Garth Rowell and Joseph Environmental LLC, pursuant to which the County will provide a grant in the amount of \$44,625.00, pursuant to an approved budget, through the Lead Safe Westchester Grant Program, for a lead abatement project at the property located at 560 South Sixth Avenue in the City of Mount Vernon for the period commencing on January 1, 2022 and continuing through December 31, 2022. The project will include, but not be limited to, repairing the deteriorated areas inside the home that have been identified in the risk assessment report; and be it further

RESOLVED: that the County Executive or his duly authorized designee is authorized to execute any documents and take any actions necessary to effectuate purposes hereof.

Account to be Charged/Credited

| Fund | Dept | Major Program, Program & Phase Or Unit | Object/ Sub Object | Trust Account | Dollars |
|------|------|--|--------------------|---------------|-------------|
| 263 | 19 | 471U | 4380 | T471 | \$44,625.00 |

Budget Funding Year(s) FY 2019 Start Date January 1, 2022 End Date December 31, 2022
 (must match resolution)

Funding Source Tax Dollars _____

State Aid _____

\$44,625
 (must match resolution)

Federal Aid \$44,625 – U.S. Department of Housing and Urban Development

Other _____

APPROVED BOARD OF ACQUISITION & CONTRACTS 12/16/2021 - RAYMOND SUJKA, SECRETARY