

85985

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., PE
Commissioner of Public Works and Transportation

DATE: June 29, 2021

SUBJECT: Subconsultant Approval
Agreement No. 21-914
Rehabilitation of Central Westchester Parkway, C.R. #150
City of White Plains and Town of North Castle, New York

Consultant: **Mott MacDonald NY, Inc.**

RE: **Subconsultant** *Langan Engineering and Environmental Services, Inc.*

The approval of one (1) subconsultant is being requested by Mott MacDonald NY, Inc., 800 Westchester Avenue, Suite N-641, Rye Brook, New York 10573, for the above referenced agreement.

Langan Engineering and Environmental Services, Inc. is being requested for LiDAR Survey and Mapping Services.

The listed subconsultant has been investigated, and the Department of Public Works and Transportation recommends their approval.

The proposed form of Resolution to accomplish the foregoing is attached hereto.

HJG/RSD/as

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it hereby

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed subconsultant for Agreement No. 21-914 between the County of Westchester and Mott MacDonald NY, Inc., 800 Westchester Avenue, Suite N-641, Rye Brook, New York 10573, for engineering services in connection with the Rehabilitation of Central Westchester Parkway, C.R. #150, City of White Plains and Town of North Castle, New York, is approved.

SUBCONSULTANT(S)

WORK TO BE PERFORMED

Langan Engineering and Environmental Services, Inc.
 400 N. Ashley Drive, Suite 2175
 Tampa, Florida 33602

LiDAR Survey and Mapping Services

Agreement No. 21-914

Account to be Charged/Credited	Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	371	46	P0030-01-E	6120-03	BA #19-2020	
	371	46	P0030-01-I	6120-05	BA #19-2020	

Budget Funding Year(s): 2021 Start Date: 06/01/2021 End Date: 12/31/2024
 (must match resolution)

Funding Source: Tax Dollars: 100% County Contractor Federal I.D. No./
 State Aid: _____ Social Security No.: _____
 Federal Aid: _____ Vendor No.: _____
 (must match resolution) Other: _____ Encumbrance No.: _____