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**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner of Public Works and Transportation

**DATE:** June 1, 2021

**SUBJECT:** Resolution to Award to the Low Bidder  
Contract No. 16-522  
Sewer System Rehabilitation  
Drake Avenue and Hudson Park Siphon Chambers  
New Rochelle Sanitary Sewer District  
New Rochelle, New York

**Contractor:** ELQ Industries, Inc.  
**Amount:** \$5,050,000.00

**Subcontractor(s):** *Verde Electric Corp.*  
*ACS System Associates, Inc.*

On May 5, 2021 the County of Westchester ("County") received and opened seven (7) bids for Contract No. 16-522 for Sewer System Rehabilitation, Drake Avenue and Hudson Park Siphon Chambers, New Rochelle Sanitary Sewer District, New Rochelle, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that ELQ Industries, Inc., submitted the low bid in the amount of \$5,050,000.00, and has proposed the utilization of the following subcontractors: Verde Electric Corp. (Electrical Work), 89 Edison Avenue, Mount Vernon, New York 10550; and ACS System Associates, Inc. (HVAC Work), 101 New South Road, Hicksville, New York 11801.

The low bidder has been investigated and it has been found that ELQ Industries, Inc.:

- Performed satisfactory work in the past for the County.  
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget  
 Non-Recurring Budget  
 Operating Budget

The objective of this contract is to rehabilitate the Drake Avenue and Hudson Park Siphon Chambers which are located on the County trunk line that carries untreated sewage to the New Rochelle Wastewater Treatment Plant and crosses under portions of Echo Bay and New Rochelle Harbor to ensure they continue to provide safe and reliable access to the interceptor for removal of debris as needed. This work is required as part of the Phase I and Phase II Capacity Assurance, Management, Operation and Maintenance ("CMOM") program.

June 1, 2021

This contract will benefit the public as it will ensure that the facility's operations are safe and environmentally compliant, thereby enhancing the health and general welfare of the residents of Westchester County.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 16-522 be awarded to ELQ Industries, Inc. in the amount of \$5,050,000.00.

APPROVED BOARD OF ACQUISITION & CONTRACT - 06/10/2021 - LISI MRJAL SECRETARY

# RESOLUTION

## CONTRACT NO. 16-522

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that Contract No. 16-522 for Sewer System Rehabilitation, Drake Avenue and Hudson Park Siphon Chambers, New Rochelle Sanitary Sewer District, New Rochelle, New York be and is hereby awarded by the County of Westchester ("County") to the low bidder, ELQ Industries, Inc., 567 Fifth Avenue, New Rochelle, New York 10801, in the amount of \$5,050,000.00; and be it further

**RESOLVED**, that the use of the following subcontractors also be approved: Verde Electric Corp. (Electrical Work), 89 Edison Avenue, Mount Vernon, New York 10550; and ACS System Associates, Inc. (HVAC Work), 101 New South Road, Hicksville, New York 11801; and be it further

**RESOLVED**, that this contract is subject to County appropriations; and be it further

**RESOLVED**, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SNR8502C	6210-99	BA #114-2019	\$5,050,000

**Budget Funding Year(s):** 2021  
(must match resolution)

**Start Date:** July 8, 2021

**End Date:** April 7, 2024

**Funding Source:** **Tax Dollars** 100% County

**State Aid** \_\_\_\_\_

\$5,050,000.00 **Federal Aid** \_\_\_\_\_  
(must match resolution)

**Other** \_\_\_\_\_