

81950

**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner of Public Works and Transportation

**DATE:** January 12, 2021

**SUBJECT:** Resolution for Authority to Advertise  
Contract No. 16-522  
Sewer System Rehabilitation  
Drake Avenue and Hudson Park Siphon Chambers  
New Rochelle Sanitary Sewer District  
New Rochelle, New York

The 2020 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required to rehabilitate the Drake Avenue and Hudson Park Siphon Chambers in the New Rochelle Sanitary Sewer District in New Rochelle, New York. This work provides for upgrading of sewer system components and related controls reaching the end of their useful life including, but not limited to, bar screens, sluice gates, stop logs, ladders, gratings, steps, railings and ventilation system.

In accordance with Chapter 635 of the Laws of Westchester County, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to rehabilitate the Drake Avenue and Hudson Park Siphon Chambers which are located on the County trunk line that carries untreated sewage to the New Rochelle Wastewater Treatment Plant and crosses under portions of Echo Bay and New Rochelle Harbor to ensure they continue to provide safe and reliable access to the interceptor for removal of debris as needed. This work is required as part of the Phase I and Phase II Capacity Assurance, Management, Operation and Maintenance ("CMOM") program.

This contract will benefit the public as it will ensure that the facility's operations are safe and environmentally compliant, thereby enhancing the health and general welfare of the residents of Westchester County.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

# RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. **16-522**  
 Sewer System Rehabilitation  
 Drake Avenue and Hudson Park Siphon Chambers  
 New Rochelle Sanitary Sewer District  
 New Rochelle, New York

and be it further

**RESOLVED**, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

**RESOLVED**, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

**RESOLVED**, that such advertisement shall appear in the following County newspaper(s):

**THE JOURNAL NEWS (Westchester-Putnam Edition)**

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SNR8502A	6050-01	BA #114-2019	

**Budget Funding Year(s)** 2021      **Start Date:** \_\_\_\_\_      **End Date:** \_\_\_\_\_  
 (must match resolution)

**Funding Source:**      **Tax Dollars** 100% County      **Contractor Federal I.D. No./**  
**State Aid** \_\_\_\_\_      **Social Security No.:** \_\_\_\_\_

**Federal Aid** \_\_\_\_\_      **Vendor No.:** \_\_\_\_\_  
 (must match resolution)

**Other** \_\_\_\_\_      **Encumbrance No.:** \_\_\_\_\_