

79667

September 23, 2020

TO: BOARD OF ACQUISITION AND CONTRACT

FROM: VINCENT F. KOPICKI, P.E.
COMMISSIONER

RE: Resolution to Award to the Sole Bidder

CONTRACT NO. EF-2003
INTERNAL INSPECTION OF VARIOUS TRUNK SEWERS
BRONX VALLEY AND HUTCHINSON SEWER DISTRICTS
CITIES OF MOUNT VERNON AND YONKERS
WESTCHESTER COUNTY, NEW YORK

CONTRACTOR: National Water Main Cleaning Co.
AMOUNT: \$161,000.00

On September 23, 2020, one (1) bid was received and opened for Contract No. EF-2003, a contract for Internal Inspection of Various Trunk Sewers, Bronx Valley and Hutchinson Sewer District, Cities of Mount Vernon and Yonkers, Westchester County, New York. The term of this contract is for one year, commencing on December 1, 2020 and expiring on November 30, 2021.

The bids were reviewed by the Department and determined that National Water Main Cleaning Co. submitted the sole bid in the amount of \$161,000.00.

Only one (1) contractor submitted a bid because the work requires specially trained personnel who have the experience and knowledge for providing services to furnish all labor and equipment required to perform internal inspections of trunk sewers. This project was advertised on the Empire System Purchasing Group ("ESP") website, in addition to the Journal News, and was viewed by 25 entities on the ESP website. This contract is crucial to provide internal inspection services for potential structural and/ or operational defects and problems that may exist with the sewer pipe and related appurtenances. Therefore, it is respectfully requested that this contract be awarded without the need to re-bid.

APPROVED BOARD OF ACQUISITION & CONTRACT - 10/15/2020 - LISA MRIJAJ, SECRETARY

The low bidder has been investigated and found that:

has performed satisfactory work in the past for the County.

Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

Capital Budget

MNRR

Operating Budgets

The goal and/or objective of this contract is to provide an internal inspection of the referenced sewers to inspect for potential structural and/ or operational defects and problems that may exist with the sewer pipe and related appurtenances. The work will be performed as part of the self assessment provision of the Federal Capacity, Management, Operations, and Maintenance (CMOM) program. This contract is deemed to fulfill a public purpose as the services provided under this Contract promotes the public health and welfare by insuring proper operation of the County's Trunk Sewer System and the prevention and/or elimination of any sewage overflows. The response and work are monitored by representatives of the department throughout the contract to make sure all applicable regulations, safety precautions and codes regarding the protection of persons and property are adhered to and that a cost-effective project is the end product.

It is recommended that Contract No. EF-2003 be awarded to the sole responsible bidder, National Water Main Cleaning Co. in the amount of \$161,000.00 subject to appropriations.

A proposed form of Resolution is attached.

RESOLUTION

Contract No. EF-2003

Upon communication from The Commissioner of the Department of Environmental Facilities, be it hereby

RESOLVED, That Contract No. EF-2003 for Internal Inspection of Various Trunk Sewers, Bronx Valley and Hutchinson Sewer Districts, Various Locations, Westchester County, New York is awarded to the sole responsible bidder, National Water Main Cleaning Co., 1806 Newark Turnpike, Kearny, NJ 07032, in the amount \$161,000.00 for a one year term commencing on December 1, 2020 and expiring on November 30, 2021; and be it further

RESOLVED, That this Agreement is subject to County appropriations; and be it further

RESOLVED, That this Agreement subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, That the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited

| Fund | Dept | Major Program, Program & Phase Or Unit | Object/ Sub-Object | Bond Act | Dollars |
|------|------|--|--------------------|----------|--------------|
| 322 | 60 | SY085-11-C | 6120 | 67-2016 | \$161,000.00 |

Budget Funding Year(s) 2019-2020 Start Date 12/01/2020 End Date 11/30/2021
 (must match resolution)

Funding Source

\$161,000.00
 (must match resolution)

VFK/MP/mp

Tax Dollars 100%

State Aid _____

Federal Aid _____

Other _____