

**79490**

**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** September 22, 2020

**SUBJECT:** Subcontractor Approval  
Contract No. **19-506**  
Rehabilitation of Bronx River Parkway and Two Bridges  
(BIN 3348999 and BIN 3348950)  
From the Cross County Parkway to Scarsdale Road  
A Distance of 2.3 Miles  
Cities of Mount Vernon and Yonkers, New York

**Contractor:** Arben Group LLC

**RE: Subcontractor(s):** Island Pavement Cutting Co., Inc. **(WBE)**

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The approval of one (1) subcontractor is being requested by Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for the above referenced contract.

Island Pavement Cutting Co., Inc. a WBE firm, is being requested to do Joint Sealing Work.

The listed subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

NS

# RESOLUTION

## CONTRACT NO. 19-506

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 19-506 between the County of Westchester and Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for Rehabilitation of Bronx River Parkway and Two Bridges (BIN 3348999 and BIN 3348950), from the Cross County Parkway to Scarsdale Road, a Distance of 2.3 Miles, Cities of Mount Vernon and Yonkers, New York is approved.

**SUBCONTRACTOR(S)**

Island Pavement Cutting Co., Inc. **(WBE)**  
 84 Kean Street  
 West Babylon, NY 11704

**WORK TO BE DONE**

Joint Sealing

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Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	366	46	RB03H01C	6210-99	BA #10-2019	
	371	46	P002501C	6210-99	BA #33-2018	
	371	46	P002402C	6210-99	BA #11-2019 BA #12-2019	

Budget Funding Year(s): 2020 Start Date: June 20, 2019 End Date: June 19, 2022  
 (must match resolution)

Funding Source: Tax Dollars 100% County  
 State Aid \_\_\_\_\_  
 \$ \_\_\_\_\_ Federal Aid \_\_\_\_\_  
 (must match resolution) Other \_\_\_\_\_