

79432

TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner of Environmental Facilities

DATE: September 15, 2020

RE: First Amendment to Short Form Contract No. 20-032-EF
Rebuild and Repair Sludge Thickener Tank No.1 Drive Unit at
Ossining Water Resource Recovery Facility, Ossining, New York

Contractor: GMH Associates of America, Inc.

Amount of Amendment No. 1: NTE \$17,367.98

On July 10 2020, Short Form Contract No. 20-032-EF was executed between the County of Westchester and GMH Associates of America, Inc. for the removal, rebuilding, overhaul and reinstalling of drive gear box of Sludge Thickener Tank No.1 at the Ossining Waster Resource Recovery Facility, Ossining, New York, in the not-to-exceed amount of \$24,787.69 (“Contract”). The Contract term began on 07/01/2020 and extends through 06/30/2021.

Under the original short form contract the gear drive box was removed for repair. Upon removal damage was discovered on a larger main turntable base assembly located beneath the drive unit to be repaired and upgraded under the Contract. This requires more extensive repairs, and this larger main turntable base is also required to be removed and rebuilt at the contractor’s shop. The attached Resolution for Amendment No. 1 has been prepared in order to request funding to cover additional repair work that will be needed to fully restore operations of the gear system. At this time Sludge Thickener Tank No.1 has been taken out of service and cannot be used until all work is complete. This equipment needs to be repaired in a timely manner in order to ensure that the plant can continue to meet permit flow capacity.

The objective of this Amendment is to reimburse the Contractor for labor, equipment and materials that will be needed above and beyond the original contract amount. This Contract is deemed to fulfill a public purpose as the services provided under this Contract protect the building and facilities owned by the Department of Environmental Facilities, enable the Department to provide wastewater treatment and maintaining satisfactory water quality.

During the term of the Contract, Department representatives will provide the necessary oversight of the contractor’s operations and will track and monitor the required repairs to ensure the work is completed in accordance with the terms of the Agreement. The Contractor will be required to comply with all applicable federal, state and local regulations and safety precautions.

The cost for the additional repair work as described above for Amendment No. 1 will be for an amount not to exceed \$17,367.98.

The maximum total contract amount payable under Contract No. 20-032-EF shall not exceed \$42,155.67.

TOTAL AMOUNT OF AMENDMENT NO. 1: NTE \$17,367.98

This Amendment has been reviewed by the Law Department and a proposed form of Resolution is attached hereto.

Approval is recommended.

RESOLUTION

CONTRACT NO. 20-032-EF

Contract Amount:	\$24,787.69
Amendment No. 1:	\$17,367.98 (NTE)
Net Increase:	\$17,367.98 (NTE)
Revised Contract Amount:	\$42,155.67 (NTE)

AMENDMENT NO. 1

Upon a communication from the Commissioner of Environmental Facilities,

WHEREAS, Commissioner of Environmental Facilities, request approval of Amendment No. 1 to Contract No. 20-032-EF between the County of Westchester (“County”) and GMH Associates of America, Inc. 5 Chelton Way, Bldg 15, Trenton, New Jersey 08638; and

WHEREAS, Upon removal of the gearbox drive unit, additional needed repairs were discovered to be needed for the larger main turntable base assembly, it is required to further increase the total amount payable under Contract No. 20-032-EF for services required under the Contract; and

WHEREAS, the cost for the additional services is for an amount not to exceed \$17,367.98 making the total amount now payable under Contract No. 20-032-EF not to exceed \$42,155.67; and

WHEREAS, this matter has been discussed by the Board; now, therefore, be it

RESOLVED, that the County is hereby authorized to increase the not-to-exceed amount of Contract No. 20-032-EF by \$17,367.98, for a total amount not to exceed \$42,155.67; and be it further

RESOLVED, that all other terms and conditions of Contract No. 20-032-EF shall remain in full force and effect; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

TOTAL AMOUNT OF AMENDMENT NO. 1: NTE \$17,367.98

First Amendment to Contract No. 20-032-EF

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	221	60	0110-0151	4200		\$17,367.98

Budget Funding Year(s) 2020-21 Start Date 07/1/2020 End Date 06/30/2021
 (must match resolution)

Funding Source: Tax Dollars 100% County Vendor No.:732434

State Aid _____

\$17,367.98 Federal Aid _____
 (must match resolution)

Other _____