

77736

DATE: July 1, 2020

TO: Honorable Members
Board of Acquisition and Contract

FROM: Rocco A. Pozzi
Commissioner of Probation

RE: RESOLUTION AUTHORIZING THE COUNTY OF WESTCHESTER TO ENTER INTO AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES TO RECEIVE GRANT FUNDS UNDER PROJECT "GIVE" IN AN AMOUNT NOT TO EXCEED \$85,760 FOR THE PERIOD JULY 1, 2020 THROUGH JUNE 30, 2021, PURSUANT TO AN APPROVED BUDGET

Authority is sought for the County of Westchester ("County") to enter into an agreement with the New York State Division of Criminal Justice Services to receive grant funds in an amount not to exceed \$85,760 under Project GIVE (Gun Involved Violence Elimination "GIVE" Initiative). The goal of this Initiative is the elimination of shootings and homicides through the integrated use of evidence based strategies that include the four core elements of People, Places, Alignment and Engagement. The objective is to continue the joint agency initiative to directly combat shootings and homicides in Yonkers and Mount Vernon with support and assistance from other law enforcement agencies. The Probation Dept. will assign personnel to deploy targeted operations as outlined in the GIVE strategy through joint agency initiatives. The funds received from the State will enable the Probation Dept to assign personnel to support Project GIVE strategies in Yonkers and Mount Vernon.

This contract impacts the County's critical priority areas in the following manner:

- Fiscal Responsibility – The County will receive reimbursement for activities performed by the Department pursuant to Project GIVE.

This contract has the public purpose of promoting public safety through the implementation of operations under Project GIVE.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making

the grant (the "Grant Terms"), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

Accordingly, authority is respectfully sought for the County to enter this agreement.

RAP/DJ
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 07/09/2020 - LISA MRIJAJ, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Probation, be it hereby

RESOLVED, that authority is granted to the County of Westchester to enter into an agreement with the New York State Division of Criminal Justice Services to receive grant funds under Project "GIVE" ("Gun Involved Violence Elimination" Initiative) in an amount not to exceed \$85,760 pursuant to an approved budget for the period July 1, 2020 through June 30, 2021, which funds shall be used by the Probation Dept. to cover costs of Department personnel in carrying out the initiatives under Project GIVE in an effort to reduce shootings and homicides in Yonkers and Mount Vernon; and it is further

RESOLVED, that the County Executive or his duly authorized designee be and hereby is authorized and empowered to enter into this agreement for the County of Westchester.

Account to Be
Charged/Credited

Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub-Object	Trust Account	Dollars
101	39	1000	9771		\$85,760

Budget Funding Year(s): 2020/2021 Start Date: July 1, 2020 End Date: June 30, 2021
(Must match resolution)

Funding Source <u>\$85,760</u> (must match resolution)	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Tax Dollars</td> <td style="border-bottom: 1px solid black;">_____</td> </tr> <tr> <td>State Aid</td> <td style="border-bottom: 1px solid black;"><u>\$85,760 NYS Div. of Criminal Justice Services</u></td> </tr> <tr> <td>Federal Aid</td> <td style="border-bottom: 1px solid black;">_____</td> </tr> <tr> <td>Other</td> <td style="border-bottom: 1px solid black;">_____</td> </tr> </table>	Tax Dollars	_____	State Aid	<u>\$85,760 NYS Div. of Criminal Justice Services</u>	Federal Aid	_____	Other	_____
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