

76107

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: April 21, 2020

SUBJECT: Resolution to Award to the Sole Bidder
Contract No. **19-212**
Service Contract for Sanitary Sewer Line Maintenance
Various Locations
Westchester County, New York

Contractor: Fred A. Cook, Jr., Inc.
Amount: \$141,000.00

On March 11, 2020 the County of Westchester ("County") received and opened one (1) bid for Contract No. 19-212 for Service Contract for Sanitary Sewer Line Maintenance, Various Locations, Westchester County, New York.

One (1) contractor submitted a bid for this project. The project was advertised on the Empire State Purchasing Group website, in addition to the Journal News (Westchester-Putnam Edition), and was viewed by twenty seven (27) entities on the Empire State Purchasing Group website. In addition, e-mails were sent to those twenty seven (27) entities and to an additional three hundred fifty four (354) suppliers and contractors.

The bid was reviewed by the Department of Public Works and Transportation ("Department") and it was determined that Fred A. Cook, Jr., Inc. submitted the sole bid in the amount of \$141,000.00.

The sole bidder has been investigated and it has been found that Fred A. Cook, Jr., Inc.:

- Performed satisfactory work in the past for the County.
- Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
- Non-Recurring Budget
- Operating Budget

The objective of this contract is to provide for the continued operation of sanitary sewer lines at Valhalla Campus, White Plains Complex and various locations throughout Westchester County.

This contract is in the public's best interest because it will promote the health and safety of the general public by ensuring the continued reliability of sanitary sewer systems along with reducing the County's annual maintenance costs.

April 21, 2020

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

This contract is for a term of three (3) years with one two (2) year renewal at the discretion of the County.

It is my recommendation that Contract No. 19-212 be awarded to Fred A. Cook, Jr., Inc. in the amount of \$141,000.00, subject to appropriations.

APPROVED BOARD OF ACQUISITION & CONTRACT - 04/20/2020 - ISAIAH J. SECRETARY

RESOLUTION

CONTRACT NO. 19-212

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 19-212 for Service Contract for Sanitary Sewer Line Maintenance, Various Locations, Westchester County, New York be and is hereby awarded by the County of Westchester ("County") to the sole bidder, Fred A. Cook, Jr., Inc., P.O. Box 70, Montrose, New York 10548, in the amount of \$141,000.00; and be it further

RESOLVED, that as set forth in the Contract No. 19-212 bid specifications this contract is for a term of three (3) years with one two (2) year renewal at the discretion of the County; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

RESOLUTION

CONTRACT NO. 19-212

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	101	46	3200	4380		\$ 7,050.00 (2020)
	101	46	3300	4380		\$ 4,700.00 (2020)
	101	46	3400	4380		\$11,750.00 (2020)
	101	46	3200	4380		\$14,100.00 (2021)
	101	46	3300	4380		\$ 9,400.00 (2021)
	101	46	3400	4380		\$23,500.00 (2021)
	101	46	3200	4380		\$14,100.00 (2022)
	101	46	3300	4380		\$ 9,400.00 (2022)
	101	46	3400	4380		\$23,500.00 (2022)
	101	46	3200	4380		\$ 7,050.00 (2023)
	101	46	3300	4380		\$ 4,700.00 (2023)
	101	46	3400	4380		\$11,750.00 (2023)

Budget Funding Year(s): 2020-2023 **Start Date:** June 1, 2020 **End Date:** May 31, 2023
 (must match resolution)

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$141,000.00 **Federal Aid** _____
 (must match resolution)

Other _____

APPROVED BOARD OF ACQUISITION & CONTRACTS 04/30/2020 LISA MARIJAL SECRETARY