

75960

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner, Department of Public Works and Transportation

DATE: April 14, 2020

SUBJECT: Subcontractor Approval
Contract No. **17-520**
Jail Kitchen Infrastructure Rehabilitation
Norwood E. Jackson Correctional Center
Valhalla Campus
Valhalla, New York

Contractor: Anjac Enterprises Inc.

RE: Subcontractor(s): Macchi Heating, LLC

The approval of one (1) Subcontractor is being requested by Anjac Enterprises Inc., 310 Nassau Avenue, Brooklyn, New York 11222, for the above referenced contract.

Macchi Heating, LLC is being requested to do Installation of Roof Fans. It should be noted that Anjac Enterprises Inc. ("Anjac") additionally canvassed DJH Mechanical Services Inc. ("DJH"), a MBE and WBE firm, and Fossati Plumbing and Heating ("Fossati"), a WBE firm, for Installation of Roof Fans; however, DJH responded as not interested, and Fossati did not respond to Anjac's inquiry.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

NS

RESOLUTION

CONTRACT NO. 17-520

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 17-520 between the County of Westchester and Anjac Enterprises Inc., 310 Nassau Avenue, Brooklyn, New York 11222, for Jail Kitchen Infrastructure Rehabilitation, Norwood E. Jackson Correctional Center, Valhalla Campus, Valhalla, New York, is approved.

SUBCONTRACTOR(S)

Macchi Heating, LLC
 1000 Saw Mill River Road, Suite B
 Yonkers, NY 10710

WORK TO BE DONE

Installation of Roof Fans.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	335	35	BCR5201C	6210-99	BA #103-2018	

Budget Funding Year(s): 2020 Start Date: May 23, 2019 End Date: September 22, 2021
 (must match resolution)

Funding Source: Tax Dollars 100% County
 State Aid _____
 \$ _____ Federal Aid _____
 (must match resolution) Other _____

APPROVED BOARD OF ACQUISITION & CONTRACT - 05/07/2019 - 15:18:00 - MR. J. SECRETARY