

**74989**

**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** March 3, 2020

**SUBJECT:** Subcontractor Approval  
Contract No. **19-506**  
Rehabilitation of Bronx River Parkway and Two Bridges  
(BIN 3348999 and BIN 3348950)  
From the Cross County Parkway to Scarsdale Road  
A Distance of 2.3 Miles  
Cities of Mount Vernon and Yonkers, New York

**Contractor:** Arben Group LLC

**RE: Subcontractor(s):** Nuco Painting Corp. **(MBE)**

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The approval of one (1) subcontractor is being requested by Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for the above referenced contract.

Nuco Painting Corp., a MBE firm, is being requested for Painting Work.

The listed subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

NS

# RESOLUTION

## CONTRACT NO. 19-506

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 19-506 between the County of Westchester and Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for Rehabilitation of Bronx River Parkway and Two Bridges (BIN 3348999 and BIN 3348950), from the Cross County Parkway to Scarsdale Road, a Distance of 2.3 Miles, Cities of Mount Vernon and Yonkers, New York is approved.

### SUBCONTRACTOR(S)

Nuco Painting Corp. **(MBE)**  
 8 Oval Drive  
 Islandia, New York 11749

### WORK TO BE DONE

Painting Work

| Account to be Charged/Credited | Fund | Dept. | Major Program, Program & Phase or Unit | Object/ Sub Object | Bond Act No.               | Dollars |
|--------------------------------|------|-------|--|--------------------|----------------------------|---------|
|                                | 366  | 46    | RB03H01C                               | 6210-99            | BA #10-2019                |         |
|                                | 371  | 46    | P002501C                               | 6210-99            | BA #33-2018                |         |
|                                | 371  | 46    | P002402C                               | 6210-99            | BA #11-2019<br>BA #12-2019 |         |

Budget Funding Year(s): 2020 Start Date: June 20, 2019 End Date: June 19, 2022  
 (must match resolution)

Funding Source: Tax Dollars 100% County  
 State Aid \_\_\_\_\_  
 \$ \_\_\_\_\_ Federal Aid \_\_\_\_\_  
 (must match resolution) Other \_\_\_\_\_