

73391

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: December 13, 2019

SUBJECT: Resolution to Extend the Term of the Agreement
Contract No. **15-518**
Valhalla Campus Roof Replacement
Department of Correction and Labs and Research
Valhalla Campus
Valhalla, New York

By Resolution approved on October 5, 2017 your Honorable Board awarded Contract No. 15-518, Valhalla Campus Roof Replacement, Department of Correction and Labs and Research, Valhalla Campus, Valhalla, New York, to Sony NY Management & Construction Corp., 1954 Paulding Avenue, Bronx, New York 10462, in the amount of \$2,345,250.00, for the period from October 19, 2017 through October 18, 2019. The Contract was subsequently executed.

Contract completion is delayed due to bad weather. Therefore, the County now seeks authority from your Honorable Board to amend the October 5, 2017 Resolution budget box end date from October 18, 2019 to December 31, 2020.

All other terms and conditions of the October 5, 2017 Resolution and the Contract shall remain in full force and effect and unchanged.

Resolution to accomplish the foregoing is attached.

NS/av

RESOLUTION

CONTRACT NO. 15-518

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

RESOLVED, that the Resolution approved on October 5, 2017 with a budget box end date of October 18, 2019, which awarded Contract No. 15-518 to Sony NY Management & Construction Corp., 1954 Paulding Avenue, Bronx, New York 10462 for Valhalla Campus Roof Replacement, Department of Correction and Labs and Research, Valhalla Campus, Valhalla, New York, be amended to an end date of December 31, 2020; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the October 5, 2017 Resolution shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	346	46	B042A04C	6210-99	BA #216-2014	
	346	46	B042B02C	6210-99	BA #218-2014	
	346	46	B042B03C	6210-99	BA #219-2014	

Budget Funding Year(s) 2020 **Start Date:** October 19, 2017 **End Date:** December 31, 2020
(must match resolution)

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$ _____ **Federal Aid** _____
(must match resolution)

Other _____