



George Latimer
County Executive

Department of Social Services

Kevin M. McGuire
Commissioner

72889

To: Board of Acquisition and Contract

From: Kevin M. McGuire
Commissioner of Social Services

Date: November 25, 2019

Re: **Authority for the County of Westchester to enter into an agreement with Greyston Foundation to provide the Yonkers Re-Entry Employment & Financial Education Pilot Program for the term January 1, 2019 through December 31, 2019, in an amount not to exceed \$175,000.**

Authority is requested for the County of Westchester ("County") to enter into an agreement with the Greyston Foundation to provide the Yonkers Re-entry Employment and Financial Education Pilot Program for the term January 1, 2019 through December 31, 2019 in an amount not to exceed \$175,000, to be paid pursuant to an approved budget. This pilot program will provide individuals who have previously been involved in the criminal justice system with their first step towards securing a job by providing a 30-day paid transition job as a Ranger's Apprentice, to collect litter along Yonkers Business District and to assist in keeping the area safe by being the "eyes and ears" of the area. Ranger's Apprentices will have access to Greyston Workforce Development Program's comprehensive employment services, including occupational skills training (Building and Construction Trades Safety, Introduction to Culinary Arts, Security Guard License, Customer Service, and Home Health Aide) and Life Skills training, employment placement and retention services as well as case management and advocacy.

The goals and objectives are in the best interests of the County as they address re-entry from the criminal justice system, joblessness, and decreased reliance on public resources for income, housing, food and healthcare. The program will also help reduce rates

of unemployment, poverty and recidivism. The goals and objectives will be monitored by the Department through the performance measures guidelines.

The public purpose of the proposed agreement is to provide job training, education and re-entry services as well as supportive services to individuals who have previously been involved in the criminal justice system.

The procurement of the proposed agreement with Greyston Foundation is exempt from the application of the Westchester County Procurement Policy pursuant to Section 3(a)(xiv) thereof.

A resolution requesting the same is attached for your Honorable Board's approval.

KMM/DI
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 11/19/2019 - LSP MARIJAS SECRETARY

RESOLUTION

Upon a communication from the Commissioner of the Department of Social Services, be it hereby

RESOLVED, that the County of Westchester (“County”), acting by and through its Department of Social Services, is hereby authorized to enter into an Agreement with the Greyston Foundation to provide the Yonkers Re-entry Employment and Financial Education Pilot Program for the term December 1, 2019 through December 31, 2019 in an amount not to exceed \$175,000, payable pursuant to an approved budget (the “Agreement”); and be it further

RESOLVED, that the Agreement is subject to County appropriations; and be it further

RESOLVED, that the Agreement is also subject to further financial analysis of the impact of any New York State Budget (“State Budget”) proposed and adopted during the term of the Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State budget and/or adoption of a State budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s) to conduct an analysis of the impact of any such budget(s) on County finances. After such analysis, the County shall retain the right to either terminate the Agreement, or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate the agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is empowered to execute any and all documents as may be necessary and appropriate to effectuate the purposes hereof.

Account to be Charged/credited	Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
2019	101	22	4000	4420	-----	\$175,000
					-	\$

Budget Funding Year(s): 2019 Start Date: 01/01/2019 End Date: 12/31/2019
 (must match resolution)

Funding Source Tax Dollars: 48%

State Aid: 28%

\$175,000
 (must match resolution)

Federal Aid: 24%

Other:

APPROVED BOARD OF ACQUISITION & CONTRACT - 12/19/2019 - USA MRIJA, SECRETARY