

69200

DATE: April 9, 2019

TO: Board of Acquisition and Contract

FROM: Sherlita Amler, M.D.
Commissioner of Health

RE: Authorization to enter into a Contract Amendment with the New York State Department of Health for the Healthy Neighborhoods Program Grant to extend the contract period and increase the not-to-exceed amount, pursuant to an approved budget, and to defend and indemnify the New York State Department of Health, as follows and described below:

Original Contract

Multi-Year Term: 07/01/15 - 03/31/19
Total Amount Not-To-Exceed: \$1,237,500

Amended Contract

Multi-Year Term: 07/01/15 - 03/31/20
Total Amount Not-To-Exceed: \$1,538,460

On August 19, 2015, your Honorable Board approved a Resolution (the "August 19, 2015 Resolution") which authorized the County of Westchester ("County"), acting by and through its Department of Health ("WCDH"), to enter into a contract with the New York State Department of Health ("NYSDOH") to accept continued funding for the Healthy Neighborhoods Program Grant, pursuant to an approved budget, for the contract period 07/01/15 through 03/31/19, in the amount not-to-exceed \$1,237,500. The original multi-year agreement has been executed.

The NYSDOH has sent notification that the period of the original multi-year agreement will be extended through 3/31/20 and additional funding in the amount not-to-exceed \$300,960 will be added to the original agreement amount, since it is NYSDOH's intent to issue a Request for Applications for the funding cycle beginning April 1, 2020, for which the WCDH will apply when it becomes available.

Therefore, the WCDH now seeks authorization to enter into a contract amendment with the NYSDOH for the Healthy Neighborhoods Program ("HNP") Grant in order to extend the agreement period through 3/31/20 and increase the total amount not-to-exceed by \$300,960, pursuant to an approved budget, for the revised total amount not-to-exceed \$1,538,460.

The amendment will also require the County to indemnify the New York State Department of Health as follows:

"The Contractor shall be solely responsible and answerable in damages for any and all accidents and/or injuries to persons (including death) or property arising out of or related to the services to be rendered by the Contractor or its subcontractors pursuant to this Master Contract. The Contractor shall indemnify and hold harmless the State and its officers and employees from claims, suits, actions, damages and cost of every nature arising out of the provision of services pursuant to the Master Contract."

This program promotes the public health and welfare of County residents through prevention or reduction of asthma related hospitalizations, health effects of tobacco and second hand smoke among household residents, residential fire deaths, childhood lead poisoning, and the improvement of indoor air quality within these residential dwellings.

Program objectives and goals include decreased asthma-related illnesses through the dissemination of preventive health information; reduction of tobacco use; reduction of incidence of home fire-related deaths; reduction of blood lead levels greater than ten micrograms in children ages one to six years. Through this program the WCDH gathers environmental, health and general demographic information which supports the continued assessment and monitoring of the health status of Westchester County residents.

The WCDH tracks and monitors this program by completion of a Home Intervention Survey Form for each on-site housing assessment and compiling statistical data which is entered into the electronic HNP data reporting system as well as reporting activity on a quarterly basis to the NYSDOH.

Program outcomes based on current data from the April, 2018 through March, 2019 period include the completion of 293 initial home safety inspections, 19 home re-visits and the referral of 36 children (0 to six years old) for necessary blood lead level screening.

I certify that my department, a.) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms"), b.) has reviewed the Grant Terms, c.) is aware of and understands all of the Grant Terms, and d.) can and will comply with all of the Grant Terms.

All other terms and conditions of the original agreement shall remain unchanged.

Your approval of the attached resolution is respectfully requested.

/mv
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACTS - 05/09/2019 - 10:41 AM RIJAJ, SECRETARY

RESOLUTION

UPON A COMMUNICATION THE COMMISSIONER OF HEALTH, be it hereby

RESOLVED, that the County of Westchester ("County"), acting by and through its Department of Health, is authorized to enter into a contract amendment with the New York State Department of Health for the Healthy Neighborhoods Program grant in order to extend the agreement period and increase the amount not to exceed by \$300,960, pursuant to an approved budget, as follows:

Original Contract

Amended Contract

Multi-Year Term: 07/01/15 - 03/31/19
 Total Amount Not-To-Exceed: \$1,237,500

Multi-Year Term: 07/01/15 - 03/31/20
 Total Amount Not-To-Exceed: \$1,538,460;

and, be it further

RESOLVED, that the contract amendment will also require the County of Westchester to indemnify the New York State Department of Health as follows:

"That the Contractor shall be solely responsible and answerable in damages for any and all accidents and/or injuries to persons (including death) or property arising out of or related to the services to be rendered by the Contractor or its subcontractors pursuant to this Master Contract. The Contractor shall indemnify and hold harmless the State and its officers and employees from claims, suits, actions, damages and cost of every nature arising out of the provision of services pursuant to the Master Contract"; and, be it further

RESOLVED, that all other terms and conditions of the original agreement shall remain unchanged; and, be it further

RESOLVED, that the County Executive or his duly authorized designee be and hereby is authorized and empowered to execute all appropriate contracts or documents necessary to effectuate the purposes of this resolution in the manner prescribed by law.

Department of Health
 County of Westchester
 10 County Center Road, 2nd Floor
 White Plains, New York 10607
 April 9, 2019

Original Agreement	\$1,237,500
First Amendment	\$
This Amendment	\$ 300,960
TOTAL	\$1,538,460

Agreement #

Account to be Charged/Credited	Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub-Object	Trust Account	Dollars
		263	27	516U	9853	T516
	263	27	516U	9854	T516	\$27,360

Budget Funding Year(s) (must match resolution)	2019-2020	Start Date	04/01/19	End Date	3/31/20
Funding Source	Tax Dollars				
	State Aid				
\$300,960	Federal Aid				
(must match resolution)	Other	NYS DOH & FEDERAL PASS THRU			