



Westchester Community College

State University of New York

67317

TO: Board of Acquisition and Contract

FROM: Dr. Belinda S. Miles
President

DATE: January 18, 2019

SUBJECT: Second Amendment to Agreement No. WCC-16-967
Consulting Services in connection with the
Space Utilization Study
Westchester Community College
Valhalla, New York

Consultant:	JMZ Architects and Planners, PC
Agreement Amount:	\$153,600.00
This Amendment:	\$0

On July 21, 2016 Your Honorable Board authorized the County of Westchester, acting by and through Westchester Community College (the "College"), to enter into an agreement with JMZ Architects and Planners, PC, 190 Glen Street, PO Box 725, Glens Falls, NY 12801 ("JMZ") for consulting services in connection with the Space Utilization Study, Westchester Community College, Valhalla, New York (the "Agreement"). The Agreement was subsequently executed.

On November 2, 2017, Your Honorable Board authorized the College to amend the Agreement in order to increase the total not to exceed amount by \$64,000.00, to extend the termination date of the agreement to December 31, 2018 and to provide for additional services to be provided by JMZ in order to broaden its analysis to include all assignable space on the main campus and a complete and thorough update to the 2012 Facilities Master Plan that will inform the institution's future capital project requests. The amendment was subsequently executed.

It is now requested that the existing Agreement be again amended in order to extend the termination date of the Agreement one additional year to December 31, 2019. There is no additional fee for this completion date extension.

I recommend adoption of the attached Resolution

RESOLUTION

Upon a communication from the President of Westchester Community College, be it hereby:

RESOLVED, that the County of Westchester, acting by and through Westchester Community College, is hereby authorized to amend the agreement with JMZ Architects and Planners, PC, 190 Glen Street, PO Box 725, Glens Falls, NY 12801, to extend the termination date by one year for a new termination date of December 31, 2019, and be it further

RESOLVED, that there are no additional fees for the services rendered; and be it further

RESOLVED, that all other provisions of the existing Agreement shall remain in full force and effect; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Agreement No. WCC-16-697

Account to be Charged/Credited

Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
381	32	WCC80-00-E	6020-01		\$ 0
381	32	WCC-74-00-S	6020-01		\$ 0

Budget Funding Year(s): 2018/19 Start Date: 9/11/16 End Date: 12/31/19
 (must match resolution)

Funding Source: Tax Dollars: _____ Contractor Federal I.D. No./ Social Security No.: _____
 State Aid: _____
 Federal Aid: _____ Vendor No.: _____
 Other: _____ Encumbrance
 Bond Act: WCC80/WCC74: Cash to Capital

APPROVED BOARD OF ACQUISITION & CONTRACT - 02/14/2019 - LISA MRIJAJ, SECRETARY