



Westchester Community College

State University of New York

66259

TO: Board of Acquisition and Contract
FROM: Dr. Belinda S. Miles
President, Westchester Community College
DATE: November 27, 2018
SUBJECT: Resolution for Authority to Advertise
Contract No. WCC-19-903
Natural Gas Main Extension
Westchester Community College
Valhalla, New York

The Capital Project WCC-65 - Electrical/Mechanical Upgrades contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor and associated materials required for the Natural Gas Main Extension at Westchester Community College.

RESOLUTION

Upon communication from the President of Westchester Community College, be it

RESOLVED, that the President of Westchester Community College be and hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. WCC-19-903
For
NATURAL GAS MAIN EXTENSION
WESTCHESTER COMMUNITY COLLEGE
VALHALLA, NEW YORK

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (SOUTHERN EDITION)

Account to be Charged/Credited

Year	Fund	Agency	Dept	Major Program, Program & Phase Or Unit	Object/ Sub-Object	Bond Act	Dollars
	381		32	WCC65-00-A	6050	127-2018	

Budget Funding Year(s) 2018/2019 Start Date 5/1/19 End Date 12/31/21
 (must match resolution)

Funding Source: Tax Dollars: 50% Contractor Federal I.D. No./ Social Security No.: _____
 State Aid: 50%
 Federal Aid: _____ Vendor No.: _____
 Other: _____ Encumbrance No.: _____