

**59107**

**TO:** Board of Acquisition and Contract

**FROM:** Vincent F. Kopicki, P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** September 26, 2017

**SUBJECT:** Subcontractor Approval  
Contract No. 17-504  
Roof Replacement, Penitentiary I-Block  
Norwood E. Jackson Correctional Center  
Valhalla Campus, Valhalla, New York

**Contractor:** Sony NY Management & Construction Corp.

**RE: Subcontractor:** MJ Environment Cleaner Corp.

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The approval of one (1) Subcontractor has been requested by Sony NY Management & Construction Corp., 1954 Paulding Avenue, Bronx, New York 10462 for the above referenced contract.

Sony NY Management & Construction Corp. ("Sony") canvassed three (3) MWOB firms. One (1) firm did not respond to Sony's inquiry; one (1) firm submitted a proposal that exceeded the budgeted amount for the type of work being requested; and one (1) firm cannot accommodate the required contract schedule.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

JA

# RESOLUTION

## CONTRACT NO. 17-504

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 17-504 between the County of Westchester and Sony NY Management & Construction Corp., 1954 Paulding Avenue, Bronx, New York 10462 for Roof Replacement, Penitentiary I-Block, Norwood E. Jackson Correctional Center, Valhalla Campus, Valhalla, New York is approved.

### SUBCONTRACTOR

MJ Environment Cleaner Corp.  
1200 Water Place, # 105  
Bronx, NY 10461

### WORK TO BE DONE

Abatement

Account to be  
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
346	46	B042B02C	6210-99	BA #218-2014	

Budget Funding Year(s): 2017 Start Date: September 7, 2017 End Date: July 6, 2019  
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./  
Social Security No: \_\_\_\_\_  
State Aid \_\_\_\_\_

\$ \_\_\_\_\_ Federal Aid \_\_\_\_\_ Vendor No. \_\_\_\_\_  
(must match resolution)

Other \_\_\_\_\_

Encumbrance No. \_\_\_\_\_

APPROVED BOARD OF ACQUISITION & CONTRACT - 10/19/2017 - LISA MRIJAJ, SECRETARY