

58864

TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner of Public Works and Transportation

DATE: September 12, 2017

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **17-204**
Service Contract for Electrical Repairs,
Various Locations
Westchester County, New York

Contractor: Atlantic Electric Inc.
Amount: \$148,800.00

On July 19, 2017, three (3) bids were received and opened for Contract No. 17-204 for Service Contract for Electrical Repairs, Various Locations, Westchester County, New York.

The bids were reviewed by the Department and it was determined that Atlantic Electric Inc. submitted the low bid in the amount of \$148,800.00.

The low bidder has been investigated and it has been found that Atlantic Electric Inc.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to ensure the integrity of electrical systems.

This contract is in the public's best interest because it will promote the health and safety of the general public by maintaining electrical systems at County facilities.

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

This contract is for a term of three (3) years with one two (2) year renewal at the discretion of the County.

It is my recommendation that Contract No. 17-204 be awarded to Atlantic Electric Inc. in the amount of \$148,800.00, subject to appropriations.

RESOLUTION

CONTRACT NO. 17-204

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 17-204 for Service Contract for Electrical Repairs, Various Locations, Westchester County, New York be and is hereby awarded to the low bidder, Atlantic Electric Inc., P.O. Box 59, Mahopac, New York 10541, in the amount of \$148,800.00; and be it further

RESOLVED, that as set forth in the Contract No. 17-204 bid specifications this contract is for a term of three (3) years with one two (2) year renewal at the discretion of the County; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice, and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

| Account to be Charged/Credited | Fund | Dept. | Major Program, Program & Phase Or Unit | Object/ Sub Object | Trust Account | Dollars |
|--------------------------------|------|-------|--|--------------------|---------------|--------------------|
| | 101 | 46 | 3300 | 4380 | | \$49,600.00 (2018) |
| | 101 | 46 | 3300 | 4380 | | \$49,600.00 (2019) |
| | 101 | 46 | 3300 | 4380 | | \$49,600.00 (2020) |
| | | | | | | |

Budget Funding Year(s) 2018-2020
(must match resolution)

Start Date: January 1, 2018

End Date: December 31, 2020

Funding Source: Tax Dollars 100% County

State Aid _____

\$148,800.00 Federal Aid _____
(must match resolution)

Other _____