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TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner, Department of Public Works and Transportation

DATE: August 1, 2017

SUBJECT: Subcontractor Approval
Contract No. 10-511
Rehabilitation of the Bowman Avenue Bridge (BIN 3358500)
Over Blind Brook
Town of Harrison, New York

Contractor: Gianfia Corp.

RE: Subcontractor(s): Central Industries, Inc. **(WBE)**
Gerard Ferraro Landscaping, Inc.
Laura Li Industries **(WBE)**

The approval of three (3) Subcontractors has been requested by Gianfia Corp., 179 Brady Avenue, Hawthorne, New York 10532 for the above referenced contract.

Gianfia Corp. canvassed three (3) MWOB firms for Landscaping Work. Two (2) firms responded as not interested; and one (1) firm does not have the relevant experience with the type or quantity of work being requested.

The listed Subcontractors have been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

PA

RESOLUTION

CONTRACT NO. 10-511

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 10-511 between the County of Westchester and Gianfia Corp., 179 Brady Avenue, Hawthorne, New York 10532 for Rehabilitation of the Bowman Avenue Bridge (BIN 3358500) over Blind Brook, Town of Harrison, New York are approved.

SUBCONTRACTOR(S)

WORK TO BE DONE

Central Industries, Inc. **(WBE)**
142 Gailmor Drive
Yonkers, NY 10710

Railing and Guide Railing

Gerard Ferraro Landscaping, Inc.
15 Harrison Avenue
Harrison, NY 10528

Landscaping

Laura Li Industries **(WBE)**
79 Webster Avenue
Harrison, NY 10528

Paving

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
366	46	RB2VV00C	6210-99	BA #113-2009	

Budget Funding Year(s): 2017 Start Date: June 8, 2017 End Date: May 7, 2019
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____
State Aid _____
\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution) Other _____ Encumbrance No. _____