

53032

TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner of Public Works and Transportation

DATE: October 25, 2016

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **16-518**
Replacement of UPS System
Laboratories and Research Building
Valhalla Campus
Valhalla, New York

Contractor: RLJ Electric Corporation
Amount: \$99,900.00

On October 12, 2016, four (4) bids were received and opened for Contract No. 16-518 for Replacement of UPS System, Laboratories and Research Building, Valhalla Campus, Valhalla, New York.

The bids were reviewed by the Department and it was determined that RLJ Electric Corporation submitted the low bid in the amount of \$99,900.00.

The low bidder has been investigated and it has been found that RLJ Electric Corporation:

- Performed satisfactory work in the past for the County
 Past experience has been investigated and found satisfactory

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to replace the existing UPS system which has reached the end of its useful life.

This contract is in the public's best interest because it will ensure an uninterrupted power supply to the Laboratories and Research Building in the event of a power outage.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 16-518 be awarded to RLJ Electric Corporation in the amount of \$99,900.00.

RESOLUTION

CONTRACT NO. 16-518

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 16-518 for Replacement of UPS System, Laboratories and Research Building, Valhalla Campus, Valhalla, New York be and is hereby awarded to the low bidder, RLJ Electric Corporation, 860 Washington Street, Peekskill, New York 10566, in the amount of \$99,900.00; and be it further

RESOLVED, that this Agreement is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	331	31	BLR0801C	6210-99	BA #59-2015	\$99,900.00

Budget Funding Year(s) 2016 **Start Date:** December 1, 2016 **End Date:** August 31, 2018
(must match resolution)

Funding Source: **Tax Dollars** 100% County
State Aid _____
Federal Aid _____
Other _____
\$99,900.00
(must match resolution)