

**52920**

**TO:** Board of Acquisition and Contract

**FROM:** Vincent F. Kopicki, P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** October 11, 2016

**SUBJECT:** Subcontractor Approval  
Contract No. **11-503-Rev.**  
Rehabilitation of the Fulton Avenue Bridge  
Over Hutchinson River (BIN 3348220)  
City of Mount Vernon and Village of Pelham Manor, New York

**Contractor:** E.E. Cruz & Company, Inc.

**RE: Subcontractor:** Champion Painting Specialty Services Corp. **(MBE)**

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The approval of one (1) Subcontractor has been requested by E.E. Cruz & Company, Inc., 32 Avenue of the Americas, 13th Floor, New York, New York 10013 for the above referenced contract.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

RSD

# RESOLUTION

**CONTRACT NO. 11-503-Rev.**

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 11-503-Rev. between the County of Westchester and E.E. Cruz & Company, Inc., 32 Avenue of the Americas, 13th Floor, New York, New York 10013 for Rehabilitation of the Fulton Avenue Bridge over Hutchinson River (BIN 3348220), City of Mount Vernon and Village of Pelham Manor, New York is approved.

**SUBCONTRACTOR**

Champion Painting Specialty Services Corp. **(MBE)**  
 23 Rockland Park Avenue  
 Tappan, NY 10983

**WORK TO BE DONE**

Paint & Bridge Shield/Protection

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	366	46	RB2UU00C	6210-99	BA # 50-2015 BA #200-2009 BA #252-2015	
	366	46	RB03S01C	6210-99	BA # 51-2015 BA #254-2015	

Budget Funding Year(s): 2016 Start Date: May 26, 2016 End Date: November 25, 2019  
 (must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./  
 Social Security No: \_\_\_\_\_  
 State Aid \_\_\_\_\_

\$ \_\_\_\_\_ Federal Aid \_\_\_\_\_ Vendor No. \_\_\_\_\_  
 (must match resolution) Other \_\_\_\_\_ Encumbrance No. \_\_\_\_\_