

52806

TO: Board of Acquisition and Contract

FROM: Thomas J. Lauro, P.E.
Commissioner of Environmental Facilities

DATE: September 27, 2016

RE: Second Amendment to Contract No. **EF-1509**
Authorization to extend the term of Agreement between the County of Westchester and Fred A. Cook, Jr., Inc. until November 30, 2016 at no additional cost.

On December 18, 2015, Contract No. EF-1509 was executed between the County of Westchester and, Fred A. Cook, Jr., Inc. ("Cook") for the internal inspection of the influent trunk sewers at the Blind Brook Wastewater Treatment Plant, Westchester County, New York, in the amount of \$92,750.00. The contract duration was originally scheduled for a term ending on June 1, 2016. An Amendment to the Contract was approved on July 7, 2016 by the Board of Acquisition and Contract to extend the term of the Agreement to August 31, 2016 at no additional cost to the County. This first Extension was requested because the Contractor did not anticipate the increased workload he experienced due to the mild winter and spring of 2016. The warmer weather and lack of snow caused a backlog of work at his business, and he was unable to start the work as early as he had anticipated.

The County has been satisfied with the quality of services provided to date. An extension of time is being requested because the Contractor experienced equipment breakdown during the First Extension period. Due to the specialized nature of the equipment used in performing the work, there have been long lead times for the repairs and difficulty obtaining the necessary parts for the equipment, thereby causing delays in the work. The attached Resolution for Amendment No. 2 has been prepared to extend the contract end date and will provide the Contractor additional time to complete all the contract work.

The attached resolution is requesting for an extension of the agreement until November 30, 2016, with no increase in the not to exceed amount of \$92,750.00. The time extension is requested, for the provision of completing all the required contract work in connection with the internal inspection of the influent trunk sewers at the Blind Brook Wastewater Treatment Plant with no additional cost.

The intent of this amendment is to allow the Contractor sufficient time to complete the entire scope of contract work. Department representatives will continue to track and monitor the Contractor's work and verify the work is in accordance with the contract documents. This Contract is deemed to fulfill a public purpose as the services provided under this Contract protect the building and facilities owned by the Department of Environmental Facilities and enable the Department to carry out its basic mission to provide wastewater treatment and maintain satisfactory water quality.

Approval by the Board of Acquisition and Contract is respectfully requested.

RESOLUTION

Upon a communication from the Commissioner of Environmental Facilities, be it hereby

RESOLVED, That County of Westchester, acting by and through its Department of Environmental Facilities, ("County") be and is hereby authorized to amend Agreement No. EF-1509 with Fred A. Cook, Jr., Inc. 3226 Albany Post Road, Buchanan, NY 10511, for the internal inspection of the influent trunk sewers at the Blind Brook Wastewater Treatment Plant, Rye, New York, by extending the term until November 30, 2016; and be it further

RESOLVED, that all other terms and conditions of the prior resolution will remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Original Agreement	\$92,750.00
This Amendment	\$0.00
 TOTAL	 \$92,750.00

CONTRACT NO. EF-1509

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
						N/A

Budget Funding Year(s) _____ Start Date 9/01/16 End Date 11/30/16
 (must match resolution)

Funding Source: Tax Dollars _____
 State Aid _____
 _____ Federal Aid _____
 (must match resolution) Other _____