

51564

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

Evan Latainer
Director, Office for People with Disabilities

DATE: March 22, 2016

SUBJECT: Authorization to extend a contract with Blue Bird Taxi Servicing Corporation for the provision of taxi services within the City of New Rochelle to customers of the County's Para Transit program for the period May 13, 2016 through May 12, 2017, in an amount not to exceed \$36,900.00. (Contract No. OFD12-200)

On January 16, 2013, bids were received and opened for Contract No. OFD12-200 for Taxi Pilot Program Services, City of New Rochelle, New York for a term of one (1) year with four one (1) year extension options for the provision of taxi services within the City of New Rochelle to customers of the County's Para Transit program. Pursuant to a resolution approved on April 25, 2013, Blue Bird Taxi Servicing Corporation was awarded the contract as the low bidder. The County exercised its first option and extended the contract through May 12, 2015 pursuant to a resolution approved on June 25, 2014. Thereafter, the County exercised its second option and extended the contract through May 12, 2016 pursuant to a resolution approved on April 30, 2015. Based on the continued satisfactory performance of the contractor under the contract, the Office for People with Disabilities would like to exercise its third option to extend the contract for a one year period commencing on May 13, 2016 on the same terms and conditions.

The extension of this contract is in the public's best interest as it will continue to provide a cost effective alternative to traditional Para Transit for ambulatory citizens, thus addressing the County Executive's priority area: Fiscal Responsibility (FR).

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

A proposed resolution is attached for your consideration.

RESOLUTION

CONTRACT NO. OFD12-200

Upon communication from the Commissioner of Public Works and Transportation and the Director of the Office for People with Disabilities, be it

RESOLVED, that the County of Westchester is hereby authorized to extend Contract No. OFD12-200 on the same terms and conditions with Blue Bird Taxi Servicing Corporation, 15 Station Plaza, New Rochelle, New York for the provision of taxi services within the City of New Rochelle to customers of the County's Para Transit program in an amount not to exceed \$36,900.00 for a term of one (1) year commencing May 13, 2016; and be it further

RESOLVED, that this Agreement is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

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|--------------------|---------------------|
| Original Contract: | \$ 36,900.00 |
| First Extension: | \$ 36,900.00 |
| Second Extension: | \$ 36,900.00 |
| This Extension: | <u>\$ 36,900.00</u> |
| Total: | \$147,600.00 |

| Account to be Charged/Credited | Fund | Dept. | Major Program, Program & Phase Or Unit | Object/ Sub Object | Trust Account | Dollars |
|--------------------------------|------|-------|--|--------------------|---------------|-------------|
| | 101 | 44 | 2100 | 4925 | | \$36,900.00 |

Budget Funding Year(s) 2016/2017 **Start Date:** May 13, 2016 **End Date:** May 12, 2017
(must match resolution)

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$36,900.00 **Federal Aid** _____
(must match resolution)

Other _____