

46929

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner, Department of Public Works and Transportation

DATE: May 26, 2015

SUBJECT: Subcontractor Approval
Contract No. **14-515**
Mamaroneck River Buffer Restoration – Phase II
Saxon Woods Park
Towns of Mamaroneck and Harrison, New York

Contractor: Turco Golf, Inc.

RE: Subcontractor: Grasskeepers Landscaping, Inc.

The approval of one (1) Subcontractor has been requested by Turco Golf, Inc., 212 Orange Avenue, Suffern, New York 10901 for the above referenced contract.

Turco Golf, Inc. ("Turco") canvassed five (5) MWOB firms. Of those five (5) firms, two (2) firms did not respond to Turco's inquiry; one (1) firm responded as not interested; one (1) firm expressed interest but failed to submit a proposal within the allotted time frame; and one (1) firm does not have relevant experience with the type or quantity of work being requested.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

RSD/

RESOLUTION

CONTRACT NO. 14-515

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 14-515 between the County of Westchester and Turco Golf, Inc., 212 Orange Avenue, Suffern, New York 10901 for Mamaroneck River Buffer Restoration – Phase II, Saxon Woods Park, Towns of Mamaroneck and Harrison, New York, is approved.

SUBCONTRACTOR

Grasskeepers Landscaping, Inc.
212 Orange Avenue
Suffern, NY 10901

WORK TO BE DONE

Herbicide Application on Invasive Species

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
318	19	BPL2303C	6210-99	BA #25-2014	

Budget Funding Year(s): 2015 Start Date: March 26, 2015 End Date: March 25, 2019
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____
State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution)

Other _____ Encumbrance No. _____