

46328

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner, Department of Public Works and Transportation

DATE: April 21, 2015

SUBJECT: Subcontractor Approval
Contract No. **12-512**
Cellular Bulkhead Rehabilitation - Phase II
Yonkers Joint Wastewater Treatment Plant
Yonkers, New York

Contractor: Burtis Construction Co. Inc.

RE: Subcontractor: Mechanical & Marine Consulting, Inc. **(WBE)**

The approval of one (1) Subcontractor has been requested by Burtis Construction Co. Inc., 740 Nepperhan Avenue, Yonkers, New York 10703 for the above referenced contract.

The listed Subcontractor has been investigated, and the Department recommends approval.

This contract requires the Contractor to make a documented "good faith effort" toward the meaningful participation of minority and women-owned business enterprises per New York State Executive Law Article 15-A to be eligible for financing through the State Revolving Fund. The New York State Environmental Facilities Corporation (EFC) is responsible for reviewing and approving the Contractor's MBE/WBE Utilization Plan. EFC has accepted the Contractor's plan.

Resolution to accomplish the foregoing is attached.

LR/

RESOLUTION

CONTRACT NO. 12-512

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 12-512 between the County of Westchester and Burtis Construction Co. Inc., 740 Nepperhan Avenue, Yonkers, New York 10703 for Cellular Bulkhead Rehabilitation – Phase II, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York is approved.

SUBCONTRACTOR

Mechanical & Marine Consulting, Inc. **(WBE)**
1261 Broadway
New York, NY 10001

WORK TO BE DONE

Concrete

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SY03701C	6210-99	BA #136-2011	

Budget Funding Year(s): 2015 Start Date: April 18, 2013 End Date: October 17, 2015
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____

State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution)

Other _____ Encumbrance No. _____