

Robert P. Astorino  
County Executive

Department of Environmental Facilities

Thomas J. Lauro, P.E.  
Commissioner

## 44116

**TO:** Board of Acquisition and Contract

**FROM:** Thomas J. Lauro, P.E.  
Commissioner of Environmental Facilities

**DATE:** January 5, 2015

**SUBJECT:** Resolution for Authority to Advertise  
Contract No. **EF-1501**  
Operation and Maintenance of  
Household Hazardous Materials Recovery Facility  
Valhalla Campus  
Valhalla, New York

The 2015 Operating Budget contains funds for the above referenced project.

The work under this contract consists of operating and maintaining the Westchester County Household Hazardous Materials Recovery Facility (H-MRF) including furnishing all labor, equipment, materials, supplies, and incidentals necessary to operate and maintain the facility. This contract is for a term of three (3) years. The Contract may be extended by mutual consent of the Contractor and the County of Westchester for one (1) additional two year term with all prices, terms and conditions remaining the same as the original contract.

The objective of this contract is to operate a centralized facility for the disposal and processing of all household hazardous waste not accepted by local carters.

This contract is in the public's best interest because it will promote the health and safety of the general public by providing a facility equipped to receive, process and dispense household hazardous waste, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will monitor performance by the contractor and staff at the H-MRF with a department employee to ensure the successful operation and maintenance of the facility.

Division of Solid Waste  
Wastewater Treatment  
Water Agency

270 North Avenue  
New Rochelle, New York 10801

Telephone: (914) 813-5400

Fax: (914) 813-5460

Website: westchestergov.com



# RESOLUTION

Upon communication from the Commissioner of Environmental Facilities, be it

**RESOLVED**, that the Commissioner of Environmental Facilities be and he hereby is authorized to solicit bids by public advertisement on the following contract with a term of three (3) years and an option to extend for one (1) additional two year term by mutual consent of the Contractor and the County of Westchester with all prices, terms and conditions remaining the same as the original contract:

CONTRACT NO. EF-1501  
 Operation and Maintenance of  
 Household Hazardous Materials Recovery Facility  
 Valhalla Campus  
 Valhalla, New York

and be it further

**RESOLVED**, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 30% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

**RESOLVED**, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

**RESOLVED**, that such advertisement shall appear in the following County newspaper(s):

**THE JOURNAL NEWS (Southern Edition)**

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
n/a						

**Budget Funding Year(s)** \_\_\_\_\_ **Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_  
 (must match resolution)

**Funding Source:** Tax Dollars \_\_\_\_\_ **Contractor Federal I.D. No./**  
**State Aid** \_\_\_\_\_ **Social Security No.:** \_\_\_\_\_

\$ \_\_\_\_\_ **Federal Aid** \_\_\_\_\_ **Vendor No.:** \_\_\_\_\_  
 (must match resolution) **Other** \_\_\_\_\_ **Encumbrance No.** \_\_\_\_\_