

42130

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner, Department of Public Works and Transportation

DATE: September 9, 2014

SUBJECT: Subcontractor Approval
Contract No. **09-514**
Biological Nutrient Removal Facilities
New Rochelle Wastewater Treatment Plant
New Rochelle, New York

Contractor: Yonkers Contracting Company, Inc.

RE: Subcontractor(s): BK Tile & Stone, Inc.
Crescent Contracting Corp.
Sage General Contracting Corp.

The approval of three (3) Subcontractors has been requested by Yonkers Contracting Company, Inc., 969 Midland Avenue, Yonkers, New York 10704 for the above referenced contract.

The listed Subcontractors have been investigated, and the Department recommends approval.

This contract requires the Contractor to make a documented "good faith effort" toward the meaningful participation of minority and women-owned business enterprises per New York State Executive Law Article 15-A to be eligible for financing through the State Revolving Fund. The New York State Environmental Facilities Corporation (EFC) is responsible for reviewing and approving the Contractor's MBE/WBE Utilization Plan. The Contractor's MBE/WBE Utilization Plan has been approved by EFC.

Resolution to accomplish the foregoing is attached.

LR/

RESOLUTION

CONTRACT NO. 09-514

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 09-514 between the County of Westchester and Yonkers Contracting Company, Inc., 969 Midland Avenue, Yonkers, New York 10704 for Biological Nutrient Removal Facilities, New Rochelle Wastewater Treatment Plant, New Rochelle, New York are approved.

SUBCONTRACTOR(S)

WORK TO BE DONE

BK Tile & Stone, Inc.
5 Geary Drive
Wawarsing, NY 12489

Quarry & Ceramic Tiling

Crescent Contracting Corp.
2800 Webster Avenue
Bronx, NY 10458

Fire Protection

Sage General Contracting Corp.
1185 Saw Mill River Road
Yonkers, NY 10710

Landscaping

Account to be Charged/Credited

| Fund | Dept. | Major Program, Program & Phase or Unit | Object/ Sub Object | Bond Act No. | Dollars |
|------|-------|--|--------------------|--------------|---------|
| 322 | 60 | SLI0100C | 6210-99 | BA #239-2008 | |

Budget Funding Year(s) 2014 Start Date June 16, 2011 End Date: May 15, 2016

(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./ Social Security No: _____
 State Aid _____
 \$ _____ Federal Aid _____ Vendor No. _____
 (must match resolution) Other _____ Encumbrance No. _____