



Department of Emergency Services

Memorandum

42045

TO: Board of Acquisition and Contract

FROM: John M. Cullen
Commissioner of Emergency Services

DATE: September 3, 2014

SUBJECT: Resolution to amend the grant agreement with the New York State Division of Homeland Security and Emergency Services under FY11 State Homeland Security Program in order to extend the term of the agreement from August 31, 2014 through February 28, 2015

On June 28, 2012, your Honorable Board approved a resolution which authorized the County of Westchester ("County"), acting by and through its Department of Emergency Services ("Department"), to enter into a grant agreement with the New York State Division of Homeland Security and Emergency Services ("State") to accept funds to assist the County in its efforts to procure equipment, provide for personnel expenses and fringe benefits to enhance the County's capability to prevent, deter, respond to, and recover from threats or acts of terrorism and mitigate against man-made and natural hazards in compliance with the FY11 State Homeland Security Program for the period September 1, 2011 through August 31, 2014, for a total amount not-to-exceed \$1,035,000. The State has notified the Department that it is extending the term of the agreement through February 28, 2015.

Authorization is now requested to amend the grant agreement with the State in order to extend the term of the agreement from August 31, 2014 through February 28, 2015. All other terms and conditions of the grant agreement shall remain the same and in full force and effect.

This grant agreement serves the public's best interest as it will enhance emergency preparedness and thereby preserve the health, safety and general welfare of County residents. The goals and objectives of this program are to address vulnerabilities and develop capabilities to meet target capabilities as outlined in the Federal Guidelines. This includes providing assistance to and support for surveillance, detection, interdiction, response, mitigation, operations and recovery from threats or acts of terrorism and man-made and natural hazards. Additionally, this agreement will enhance common planning and operational protocols and improve emergency responder skills and capabilities.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

In view of the importance of this program, I recommend approval of the attached resolution.

JMC/TSA/nm

APPROVED BOARD OF ACQUISITION & CONTRACT - 09/24/2014 - JOHANNY VIEIRA, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Emergency Services, be it hereby

RESOLVED, that the County of Westchester, acting by and through its Department of Emergency Services, is authorized to amend its grant agreement with the New York State Division of Homeland Security and Emergency Services, wherein the County was awarded a grant for a total amount not-to-exceed \$1,035,000 to assist the County in its efforts to procure equipment, provide for personnel expenses and fringe benefits to enhance the County's capability to prevent, deter, respond to, and recover from threats or acts of terrorism and mitigate against man-made and natural hazards in compliance with the FY11 State Homeland Security Program in order to extend the term of the agreement from August 31, 2014 through February 28, 2015; and be it further

RESOLVED, that all other terms and conditions of the grant agreement shall remain the same and in full force and effect; and be it further

RESOLVED, that the County Executive or his authorized designee is authorized and empowered to execute and deliver all instruments and take all actions necessary or appropriate to effectuate the purposes hereof.

Original Agreement	\$1,035,000
This Amendment	\$ 0
Total	\$1,035,000

Account to be Charged/credited	Fund	Agency	Capital Project Or Org	Object/ Sub Object	Trust Account	Activity	Dollars
							0

Budget Funding Year(s) 2011-2015 Start Date 9/1/11 End Date 2/28/15
 (must match resolution)
 Funding Source Tax Dollars _____
 State Aid _____
\$ 0 Federal Aid _____
 (must match resolution) Other _____