

34872

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner, Department of Public Works and Transportation

DATE: July 9, 2013

SUBJECT: Subcontractor Approval
Contract No. **08-534**
Emergency Generator Replacement
Yonkers Joint Wastewater Treatment Plant
Yonkers, New York

Contractor: Verde Electric Corp.

RE: Subcontractor: Aalco Transport & Storage, Inc.

The approval of one (1) Subcontractor has been requested by Verde Electric Corp., 89 Edison Avenue, Mount Vernon, New York 10550 for the above referenced contract.

This contract requires the Contractor to make a documented "good faith effort" toward the meaningful participation of minority and women-owned business enterprises per New York State Executive Law Article 15-A to be eligible for financing through the State Revolving Fund. The New York State Environmental Facilities Corporation (EFC) is responsible for reviewing and approving the Contractor's MBE/WBE Utilization Plan. EFC has accepted the Contractor's plan.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

LR/

RESOLUTION

CONTRACT NO. 08-534

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 08-534 between the County of Westchester and Verde Electric Corp., 89 Edison Avenue, Mount Vernon, New York 10550 for Emergency Generator Replacement, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York is approved.

SUBCONTRACTOR

Aalco Transport & Storage, Inc.
55 Engineers Lane, Suite #4
Farmingdale, NY 11735

WORK TO BE DONE

Rigging

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
	322	60	SY01400C	6210-99		

Budget Funding Year(s) 2013 Start Date April 19, 2012 End Date: October 18, 2015
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./ Social Security No: _____

State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution)

Other _____ Encumbrance No. _____
