

29821

DATE: October 12, 2012

TO: Board of Acquisition and Contract

FROM: Edward Buroughs
Commissioner of Planning

SUBJECT: Resolution authorizing an agreement by and between the County of Westchester and the Housing Action Council, its designee or assigns, to provide funds for the acquisition and rehabilitation of a single-family residence in the Village of Buchanan to create one affordable affirmatively furthering fair housing ownership unit

The attached resolution authorizes the County of Westchester to enter into an agreement with the Housing Action Council, its designee or assigns, (the "Developer") to provide a combination of a grant and loan in the total amount of \$263,000.00 from capital project BPL50 - Fair and Affordable Housing under the County's Acquisition and Rehabilitation Program. The funds will support the acquisition and rehabilitation of a vacant single-family residence at 230 Westchester Avenue in the Village of Buchanan, in order to create one affordable three-bedroom ownership unit that will affirmatively further fair housing (AFFH) as set forth in 42 U.S.C. Section 5304(b)(2) and as required pursuant to the Settlement Agreement (defined below). The proposed agreement shall have a term of two years, commencing upon execution.

Pursuant to the Stipulation and Order of Settlement of Dismissal entered into in connection with a lawsuit titled U.S. ex rel. Anti-Discrimination Center of Metro New York, Inc. vs. Westchester, the County is required to ensure the development of 750 affordable AFFH units. The proposed AFFH Unit is anticipated to constitute a unit eligible under Section 7(a) of the Settlement Agreement. Pursuant to a letter from the federal monitor dated October 25, 2011, the County has been advised that the proposed use of funds would further the goals of the Settlement Agreement.

The agreement will require that upon acquisition of the property, the Developer will file a Declaration of Restrictive Covenants against the property requiring that the affordable AFFH unit established thereon will be affordable to households with incomes at or below 80% of the Westchester County Area Median Income who have been selected pursuant to an approved Affirmative Fair Housing Marketing Plan. The period of affordability is 50 years.

The agreement will provide a not-to-exceed total of \$263,000.00 of Fair and Affordable Housing funds in the form of a grant in the amount of \$70,000.00 and a short term loan in the amount of \$193,000.00, which will be repaid to the County as part of a revolving loan fund upon the sale of the affordable AFFH unit and which is equal to the proposed sale price. The agreement shall specify that said funds will be allocated to the acquisition and rehabilitation of the existing house to create the affordable AFFH unit, all in accordance with the Community Block Grant Program regulations.

The goal and objective of this agreement is to carry out the County's obligations under the Settlement Agreement by ensuring the development of affordable AFFH units in accordance with the terms of said Settlement Agreement. In addition, the development will create a home ownership opportunity for a lower and moderate income family who may not otherwise be able to afford to purchase a home in Westchester County. The unit will be safe, secure and energy efficient and will also enhance the neighborhood by rehabilitating a vacant and distressed residence. Department of Planning staff will make site visits to ensure that the renovations are being conducted according to contract specifications and will monitor compliance with the ongoing affordability requirements.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms"), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

I recommend approval of this agreement.

EB/lk/cp
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 1/2/2019 JOMAR VERBA SECRETARY

RESOLUTION

UPON A COMMUNICATION FROM THE COMMISSIONER OF PLANNING, BE IT HEREBY

RESOLVED: that the County of Westchester is authorized to enter into an agreement with the Housing Action Council, its designee or assigns, (the "Developer") to provide a combination of a grant and loan in the total amount of \$263,000.00 from capital project BPL50 - Fair and Affordable Housing under the County's Acquisition and Rehabilitation Program. The proposed agreement shall have a term of two years, commencing upon execution; and it is further

RESOLVED: that the funds will support the acquisition and rehabilitation of a vacant single-family residence at 230 Westchester Avenue in the Village of Buchanan, in order to create an affordable ownership unit that will affirmatively further fair housing in compliance with 42 U.S.C. Section 5304(b)(2) and as required pursuant to the Stipulation and Order of Settlement of Dismissal entered into in connection with a lawsuit titled U.S. ex rel. Anti-Discrimination Center vs. Westchester; and be it further

RESOLVED: that the agreement will provide a not-to-exceed amount of \$263,000.00 of Fair and Affordable Housing Funds which will be allocated to the acquisition and rehabilitation of the property in accordance with the Community Block Grant Program regulations in the form of a grant in the amount of \$70,000.00 and a short term loan in the amount of \$193,000.00 which loan will be repaid to the County upon the sale of the affordable AFFH unit; and it is further

RESOLVED: that upon acquisition of the property, the Developer will file a Declaration of Restrictive Covenants against the property requiring that the AFFH Unit will be affordable to households at or below 80% of the County Area Median Income for a period of not less than 50 years; and it is further

RESOLVED: that the County Executive or his duly authorized designee is authorized to execute any documents and take any actions necessary to effectuate purposes hereof.

Account to be Charged/Credited

Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
318	19	BPL50-90-S	6050	N/A	\$263,000.00

Budget Funding Year(s) FY 2012 Start Date Upon Execution End Date Two Years from Execution

Funding Source Tax Dollars _____

State Aid _____

\$263,000.00
(must match resolution) Federal Aid \$263,000.00

Other _____