

29444

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner, Department of Public Works and Transportation

DATE: September 24, 2012

SUBJECT: Subcontractor Approval
Contract No. **10-560**
Mamaroneck River Buffer Restoration
Saxon Woods Park
Towns of Harrison and Mamaroneck, Village of Scarsdale,
and City of White Plains, New York

Contractor: Galvin Brothers, Inc./Madhue Contracting, Inc., a Joint Venture

RE: Subcontractor: Scenic Design

The approval of one (1) Subcontractor has been requested by Galvin Brothers, Inc./Madhue Contracting, Inc., a Joint Venture, 149 Steamboat Road, Great Neck, New York 11024 for the above referenced contract.

Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered to perform this type of specialized work.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

RSD/

RESOLUTION

CONTRACT NO. 10-560

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 10-560 between the County of Westchester and Galvin Brothers, Inc./Madhue Contracting, Inc., a Joint Venture, 149 Steamboat Road, Great Neck, New York 11024 for Mamaroneck River Buffer Restoration, Saxon Woods Park, Towns of Harrison and Mamaroneck, Village of Scarsdale, and City of White Plains, New York is approved.

SUBCONTRACTOR

Scenic Design
33 Culver Lane
East Moriches, NY 11940

WORK TO BE DONE

Wetlands/Habitat Creation and Maintenance

Account to be Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
322	60	SLI0201C	6210-99		

Budget Funding Year(s) 2012 Start Date May 19, 2011 End Date: November 18, 2013
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./ Social Security No: _____
State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution) Other _____ Encumbrance No. _____