

24730

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner

DATE: February 7, 2012

SUBJECT: Subcontractor Approval
Contract No. **08-501**
Replace Bus Wash System
Central Maintenance Facility
475 Saw Mill River Road
Yonkers, New York

Contractor: Caladri Development Corp.

RE: Subcontractor: Milcon Construction Corporation

The approval of one (1) Subcontractor has been requested by Caladri Development Corp., 1223 Park Street, Peekskill, New York 10566 for the above referenced contract.

The listed Subcontractor has been investigated, and the Department of Public Works and Transportation recommends approval.

This contract is subject to the United States Department of Transportation for the Disadvantaged/Minority/Women's Business Enterprises contained in the Federal Regulations. The County of Westchester is responsible for reviewing and approving the contractor's Disadvantaged/Minority/Women's Business Enterprise plan. The County has approved the Contractor's plan.

Resolution to accomplish the foregoing is attached.

JA/

RESOLUTION

CONTRACT NO. 08-501

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 08-501 between the County of Westchester and Caladri Development Corp., 1223 Park Street, Peekskill, New York 10566 to Replace Bus Wash System, Central Maintenance Facility, 475 Saw Mill River Road, Yonkers, New York is approved.

SUBCONTRACTOR

Milcon Construction Corporation
 142 Dale Street
 West Babylon, NY 11704

WORK TO BE DONE

Roof Installation and Patching

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
	365	44	T003301S	6210-99		

Budget Funding Year(s) 2012 Start Date September 23, 2010 End Date: March 22, 2012
 (must match resolution)

Funding Source: Tax Dollars 20% County Contractor Federal I.D. No./ Social Security No: _____
 State Aid _____

\$ _____ Federal Aid 80% FTA Vendor No. _____
 (must match resolution) Other _____ Encumbrance No. _____