

22258

**TO:** Board of Acquisition and Contract

**FROM:** John J. Hsu, P.E.  
Commissioner of Public Works and Transportation

**DATE:** October 13, 2011

**SUBJECT:** Resolution to Award to the Low Bidder  
Contract No. **11-214**  
Hydrant and Valve Replacement - Phase VII  
County Water Districts 1 and 3  
Yonkers and Valhalla, New York  
**Contractor:** Landi Contracting, Inc. **(WBE)**  
**Amount:** \$146,690.00

On September 21, 2011, two (02) bids were received and opened for Contract No. 11-214 for Hydrant and Valve Replacement - Phase VII, County Water Districts 1 and 3, Yonkers and Valhalla, New York.

Two (02) contractors submitted bids for this project. The project was advertised on the Hudson Valley Municipal Purchasing Group ("HVM") website, in addition to the Journal News (Southern Edition), and was viewed by thirty four (34) entities on the HVM website. In addition, e-mails were sent to those thirty four (34) entities and to an additional one hundred thirty eight (138) suppliers and contractors.

The bids were reviewed by the Department and it was determined that Landi Contracting, Inc. **(WBE)** submitted the low bid in the amount of \$146,690.00.

The low bidder has been investigated and it has been found that Landi Contracting, Inc. **(WBE)**:

- Performed satisfactory work in the past for the County.  
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget  
 Non-Recurring Budget  
 Operating Budget

The objective of this contract is to replace deteriorated hydrants, valves, piping and joints.

This contract is in the public's best interest because it will provide an environmental benefit by eliminating potential leaks and reducing overall water usage, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 11-214 be awarded to Landi Contracting, Inc. **(WBE)** in the amount of \$146,690.00.

# RESOLUTION

## CONTRACT NO. 11-214

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that Contract No. 11-214 for Hydrant and Valve Replacement - Phase VII, County Water Districts 1 and 3, Yonkers and Valhalla, New York be and is hereby awarded to the low bidder, Landi Contracting, Inc. (**WBE**), 13 Bradhurst Avenue, Hawthorne, New York 10532, in the amount of \$146,690.00; and be it further

**RESOLVED**, that this contract is subject to County appropriations; and be it further

**RESOLVED**, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

**RESOLVED**, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	241	60	5110	4310		\$36,690.00
	243	60	5310	4310		\$110,000.00

**Budget Funding Year(s)** 2011      **Start Date:** November 17, 2011      **End Date:** May 15, 2013  
(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County

**Contractor Federal I.D. No./**  
**Social Security No.:** \_\_\_\_\_

**State Aid** \_\_\_\_\_

\$146,690.00  
(must match resolution)      **Federal Aid** \_\_\_\_\_

**Vendor No.:** \_\_\_\_\_

**Other** \_\_\_\_\_

**Encumbrance No.:** \_\_\_\_\_