

17619

**TO:** Board of Acquisition and Contract

**FROM:** John J. Hsu, P.E.  
Commissioner of Public Works and Transportation

**DATE:** March 1, 2011

**SUBJECT:** Resolution to Award to the Low Bidder  
Contract No. **09-508**  
Pump Station Rehabilitation Program  
Magnolia and Woodbine Pump Stations  
Larchmont, New York  
**Contractor: Wilken Construction Corp.**  
**Amount: \$1,399,617.00**  
*Subcontractor(s): RLJ Electric Corp.  
S & L Plumbing and Heating Corp.  
Southeast Mechanical Corp.*

On December 15, 2010, six (06) bids were received and opened for Contract No. 09-508 for Pump Station Rehabilitation Program, Magnolia and Woodbine Pump Stations, Larchmont, New York.

The bids were reviewed by the Department and it was determined that Wilken Construction Corp. submitted the low bid in the amount of \$1,399,617.00, and has proposed the utilization of the following subcontractors: RLJ Electric Corp. (Electric Work), 860 Washington Street, Peekskill, New York 10566; S & L Plumbing and Heating Corp. (Plumbing Work), 155 East Main Street, Brewster, New York 10509; and Southeast Mechanical Corp. (HVAC Work), 568 North Main Street, Brewster, New York 10509.

The low bidder has been investigated and it has been found that Wilken Construction Corp.:

- Performed satisfactory work in the past for the County.  
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget  
 Non-Recurring Budget  
 Operating Budget

The objective of this contract is to allow the Department of Environmental Facilities to maintain its pumping station systems and to ensure continuous and reliable processing of wastewater.

This contract is in the public's best interest because it will promote the health and safety of the general public by ensuring continued uninterrupted operation of wastewater treatment systems. This project will enable the Department of Environmental Facilities to carry out its basic mission to provide wastewater treatment and maintain satisfactory water quality, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 09-508 be awarded to Wilken Construction Corp. in the amount of \$1,399,617.00.

JA/

APPROVED BOARD OF ACQUISITION & CONTRACT - 3-18-2011 - JOMARY VEIRA, SECRETARY

# RESOLUTION

## CONTRACT NO. 09-508

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that Contract No. 09-508 for Pump Station Rehabilitation Program, Magnolia and Woodbine Pump Stations, Larchmont, New York be and is hereby awarded to the low bidder, Wilken Construction Corp., 4 Abbeyfield Lane, Brewster, New York 10509, in the amount of \$1,399,617.00; and be it further

**RESOLVED**, that the use of the following subcontractors also be approved: RLJ Electric Corp. (Electric Work), 860 Washington Street, Peekskill, New York 10566; S & L Plumbing and Heating Corp. (Plumbing Work), 155 East Main Street, Brewster, New York 10509; and Southeast Mechanical Corp. (HVAC Work), 568 North Main Street, Brewster, New York 10509; and be it further

**RESOLVED**, that this contract is subject to County appropriations; and be it further

**RESOLVED**, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	322	60	SNR7507C	6210-99		\$ 699,808.50
	322	60	SNR7508C	6210-99		\$ 699,808.50

**Budget Funding Year(s)** 2011      **Start Date:** March 31, 2011      **End Date:** April 30, 2013  
(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County

**Contractor Federal I.D. No./**  
**Social Security No.:** \_\_\_\_\_

**State Aid** \_\_\_\_\_

\$1,399,617.00  
(must match resolution)      **Federal Aid** \_\_\_\_\_

**Vendor No.:** \_\_\_\_\_

**Other** \_\_\_\_\_

**Encumbrance No.:** \_\_\_\_\_