



Westchester Community College

State University of New York

14333

TO: Board of Acquisition and Contract

FROM: Joseph N. Hankin
President, Westchester Community College

DATE: September 30, 2010

SUBJECT: Resolution for Authority to Advertise
Contract No. WCC-11-603
Facility Wide HVAC Maintenance
Westchester Community College
Valhalla, New York

The 2010/2011 Operating Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, materials and equipment required for preventive maintenance, inspection, and emergency service on all HVAC equipment at the Westchester Community College.

APPROVED BOARD OF ACQUISITION & CONTRACT - 10-14-2010 - JOMARY VIEIRA, SECRETARY

RESOLUTION

Upon communication from the President of Westchester Community College, be it

RESOLVED, that the President of Westchester Community College be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO.WCC-11-603
For
FACILITY WIDE HVAC MAINTENANCE
WESTCHESTER COMMUNITY COLLEGE
VALHALLA, NEW YORK

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance bond in an amount equal to 30% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Local Law No. 27-1997 of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (SOUTHERN EDITION)

Account to be
Charged/Credited

Year	Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub- Object	Trust Account	Dollars
	010	34	0240	4408		

Budget Funding Year(s) 2010/2011 Start Date 06/01/11 End Date 05/31/14

(must match resolution)

Funding Source: Tax Dollars: _____ Contractor Federal I.D. No./
Social Security No.: _____
State Aid: _____
Federal Aid: _____ Vendor No.: _____
Other: _____ Encumbrance No.: _____