



George Latimer
County Executive

Department of Social Services

Leonard G. Townes
Commissioner

94375

TO: Honorable Board of Acquisition and Contract

FROM: Leonard G. Townes
Commissioner of Social Services

DATE: June 28, 2022

SUBJECT: Authority to amend an agreement with Aisha Abdul-Hakim, R.N. to assist Adult Protective Services Unit workers in their investigations of allegations of abuse, neglect, and exploitation in the context of COVID-19, for a term from April 1, 2021 through May 31, 2022, for an amount not to exceed \$3,250.00 payable at the rate of \$200.000 per client, in order to extend the term through September 30, 2022.

On October 28, 2021, your Honorable Board approved a Resolution authorizing the County of Westchester ("County") to enter into an agreement with Aisha Abdul-Hakim, R.N. to assist Adult Protective Services Unit workers in their investigations of allegations of abuse, neglect, and exploitation in the context of COVID-19, for a term from April 1, 2021 through May 31, 2022, for an amount not to exceed \$3,250.00 payable at the rate of \$200.000 per client.

The State of New York has informed the County that unused funds may be used to provide the services through September 30, 2022. Therefore, the County desires to extend the term of this agreement through that date.

As an agreement for medical or health-related services, this amendment is exempt from the Westchester County Procurement Policy pursuant to Section 3(a)(vii) thereof.

Accordingly, your favorable action on the annexed Resolution is most respectfully urged and recommended.

LGT/dlv
Attachment

RESOLUTION

Upon a communication from the Commissioner of Social Services, be it hereby

RESOLVED, that the County of Westchester is hereby authorized to amend an agreement with Aisha Abdul-Hakim, R.N. to assist Adult Protective Services Unit workers in their investigations of allegations of abuse, neglect, and exploitation in the context of COVID-19, for a term from April 1, 2021 through May 31, 2022, for an amount not to exceed \$3,250.00 payable at the rate of \$200.00 per client, in order to extend the term through September 30, 2022; and be it further

RESOLVED, that all remaining terms and conditions of the agreement shall remain unchanged; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized to execute all instruments necessary to implement this resolution.

APPROVED BOARD OF ACQUISITION & CONTRACT - 07/07/2022 - RAMOND SCULKY, SECRETARY

Account to be Charged/credited

Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
263	22	W040	4380	G040	0.00

Budget Funding Year(s) 2021-2022 Start Date 4/1/2021 End Date 9/30/2022
(must match resolution)

Funding Source Tax Dollars _____
State Aid _____
\$ 0.00 Federal Aid _____
(must match resolution) Other _____

APPROVED BOARD OF ACQUISITION & CONTRACT - 07/07/2022 - RAYMOND SCULKY, SECRETARY