

**#89588**

December 14, 2021

TO: The Honorable Board of Acquisition and Contract

FROM: Thomas A. Gleason  
Acting Commissioner-Sheriff of Public Safety

SUBJECT: Authority to enter into an agreement with the Student Assistance Services Corporation ("SAS") pursuant to which SAS will help to coordinate the Bureau of Justice Assistance's STOP School Violence Prevention and Mental Health Training Program that will create, present and help to implement school violence prevention and mental health training programs for law enforcement, school based personnel and students to improve their efforts to reduce violent crime for an amount not-to-exceed Fifty Thousand (\$50,000.00) dollars for a one (1) year term commencing retroactive to October 1, 2021 and continuing through September 30, 2022, to be paid in accordance with an approved budget.

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Authority to enter into an agreement with the Student Assistance Services Corporation ("SAS"), pursuant to which SAS will help to coordinate the Bureau of Justice Assistance's STOP School Violence Prevention and Mental Health Training Program (aka "Project BRIGHT") that will create, present and help to implement school violence prevention and mental health training programs for law enforcement, school based personnel and students to improve their efforts to reduce violent crime, for a one (1) year term commencing retroactive to October 1, 2021 and continuing through September 30, 2022. In consideration for services to be rendered, the County will pay SAS an amount not-to-exceed Fifty Thousand (\$50,000.00) dollars, to be paid in accordance with an approved budget (The Agreement).

Since 1985, SAS has provided substance abuse prevention and early intervention services, programming, and training in schools, residential facilities, and communities in Westchester County and neighboring areas. SAS has touched the lives of thousands, working with students, parents, teachers,

human service professionals, community leaders, health care providers, business people and clergy.

These services will be funded through a grant from the US Department of Justice (“DOJ”), Office of Justice Programs, Bureau of Justice Assistance.

This agreement is exempt from the requirements of the Westchester County Procurement Policy pursuant to section 3(a)xviii thereof. This Agreement is also exempt from the competitive procurement requirements of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (formerly, the Grants Management Common Rule) as the services are only available from a single source and DOJ has approved the single source designation in response to a written request from the County (See 2 CFR § 200.320 (c)(2)).

The Agreement will serve a public purpose by reducing school violence.

Accordingly, I most respectfully recommend your Board’s favorable consideration of the annexed proposed Resolution

APPROVED BOARD OF ACQUISITION & CONTRACT - 01/19/22 - RAYMOND SUKI, SECRETARY

## RESOLUTION

Upon a communication from the Acting Commissioner-Sheriff of Public Safety, be it hereby

**RESOLVED**, that the County of Westchester ("County") is authorized to enter into an agreement with the Student Assistance Services Corporation ("SAS"), pursuant to which SAS will help to coordinate the Bureau of Justice Assistance's STOP School Violence Prevention and Mental Health Training Program (aka Project BRIGHT) that will create, present and help to implement school violence prevention and mental health training programs for law enforcement, school based personnel and students to improve their efforts to reduce violent crime for a one (1) year term commencing retroactive to October 1, 2021 and continuing through September 30, 2022; and be it further

**RESOLVED**, that in consideration for services to be rendered, the County will pay SAS an amount not-to-exceed Fifty Thousand (\$50,000.00) dollars, in accordance with an approved budget; and be it further

**RESOLVED**, that this Agreement is subject to County appropriations; and be it further

**RESOLVED**, that the County Executive or his authorized designee is authorized and empowered to execute and deliver all instruments and take all action necessary and appropriate to effectuate the purpose hereof.

APPROVED BOARD OF ACQUISITION & CONTRACTS 04/13/2022 FRANK J. SCORIO SECRETARY

Account to be  
Charged/Credited

Year	Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub- Object	Trust Account	Dollars
2021-2022	711	71	T16W	9852	T1016	\$50,000.00

Budget Funding Year(s) **2021-2022**

Start Date: **October 1, 2021**; End Date: **September 30, 2022**

(must match resolution)

Funding Source

**\$ 50,000.00**

(must match resolution)

Tax Dollars \_\_\_\_\_

State Aid \_\_\_\_\_

Federal Aid **(\$50,000.00)**

Other \_\_\_\_\_

APPROVED BOARD OF ACQUISITION & CONTRACT - 01/03/2022 - RAYMOND SOJLYK, SECRETARY