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**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner of Public Works and Transportation

**DATE:** September 29, 2020

**SUBJECT:** Resolution to Award to the Low Bidder  
Contract No. **20-526**  
Food Compost Facility and Education Center  
Valhalla Campus  
Valhalla, New York

**Contractor:** R. Pagni & Sons, Inc.  
**Amount:** \$795,975.00

**Subcontractor(s):** *Naber Electric Corp.*  
*Jacan Plumbing Heating Air Conditioning & Refrigeration Inc. (MBE)*  
*Azure Industries LLC (WBE)*

On September 23, 2020, the County of Westchester ("County") received and opened sixteen (16) bids for Contract No. 20-526 for Food Compost Facility and Education Center, Valhalla Campus, Valhalla, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that R. Pagni & Sons, Inc. submitted the low bid in the amount of \$795,975.00, and has proposed the utilization of the following subcontractors: Naber Electric Corp. (Electrical Work), 1025 Saw Mill River Road, Yonkers, New York 10710; Jacan Plumbing Heating Air Conditioning & Refrigeration Inc., a MBE firm (Plumbing Work), 312 Fifth Avenue, New Rochelle, New York 10801; and Azure Industries LLC, a WBE firm (Project Management Services), 2883 Harrington Avenue, Bronx, New York 10461.

The low bidder has been investigated and it has been found that R. Pagni & Sons, Inc.:

- Performed satisfactory work in the past for the County.  
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget  
 Non-Recurring Budget  
 Operating Budget

The objective of this contract is to effectuate one goal of the County Executive's priority area for health and the environment: to develop a multi-stage composting facility utilizing food waste, to serve as a demonstration site for local municipalities that may be able to create small facilities in local DPW yards, as well as an educational facility on the benefits, science, and process of composting. Leaves and/or wood chips will be mixed with incoming food waste and serve as a carbon source/bulking material. After curing and fine screening, the material will be placed in bags for visitors to the facility and use by various County departments for soil application.

This contract is in the public's best interest because it utilizes food waste to produce compost for public use with an educational program to elevate public awareness of the environmental benefits of composting, offers education of residents, students, and local municipal officials, and informs local municipalities on the potential for small scale composting in their jurisdiction.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 20-526 be awarded to R. Pagni & Sons, Inc. in the amount of \$795,975.00.

APPROVED BOARD OF ACQUISITION & CONTRACT - 10/01/2020 - JOAN CUCCIARDI, SECRETARY

# RESOLUTION

## CONTRACT NO. 20-526

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that Contract No. 20-526 for Food Compost Facility and Education Center, Valhalla Campus, Valhalla, New York be and is hereby awarded by the County of Westchester (“County”) to the low bidder, R. Pugni & Sons, Inc., 25 Bedell Road, Katonah, New York 10536, in the amount of \$795,975.00; and be it further

**RESOLVED**, that the use of the following subcontractors also be approved: Naber Electric Corp. (Electrical Work), 1025 Saw Mill River Road, Yonkers, New York 10710; Jacan Plumbing Heating Air Conditioning & Refrigeration Inc., a MBE firm (Plumbing Work), 312 Fifth Avenue, New Rochelle, New York 10801; and Azure Industries LLC, a WBE firm (Project Management Services), 2883 Harrington Avenue, Bronx, New York 10461; and be it further

**RESOLVED**, that this contract is subject to County appropriations; and be it further

**RESOLVED**, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	325	60	RD01901C	6210-99	BA #102-2020	\$795,975.00

**Budget Funding Year(s):** 2020      **Start Date:** October 29, 2020      **End Date:** July 28, 2022

(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County

**State Aid** \_\_\_\_\_

\$795,975.00      **Federal Aid** \_\_\_\_\_

(must match resolution)

**Other** \_\_\_\_\_