

78892

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner, Department of Public Works and Transportation

DATE: August 25, 2020

SUBJECT: Subcontractor Approval
Contract No. **15-560-Rev.**
Steam System Upgrades
Michaelian Office Building
White Plains, New York

Contractor: S&L Plumbing & Heating Corp.

RE: Subcontractor: Energy Management of Facilities, Inc. dba EMF

The approval of one (1) Subcontractor is being requested by S&L Plumbing & Heating Corp., 56 Lafayette Avenue, Suite 380, White Plains, New York 10603, for the above referenced contract.

Energy Management of Facilities, Inc. dba EMF is being requested to do Automatic Temperature Control/Building Management System Work. Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered to perform this type of specialty work.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

NS

RESOLUTION

CONTRACT NO. 15-560-Rev.

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 15-560-Rev. between the County of Westchester and S&L Plumbing & Heating Corp., 56 Lafayette Avenue, Suite 380, White Plains, New York 10603, for Steam System Upgrades, Michaelian Office Building, White Plains, New York, is approved.

SUBCONTRACTOR

Energy Management of Facilities, Inc. dba EMF
581 North State Road, Suite 6
Briarcliff Manor, NY 10510-1556

WORK TO BE DONE

Automatic Temperature Control/
Building Management System

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
346	46	B015C02C	6210-99	BA #61-2014	

Budget Funding Year(s): 2020 Start Date: July 9, 2020 End Date: April 14, 2022
(must match resolution)

Funding Source: Tax Dollars 100% County

State Aid _____

\$ _____ Federal Aid _____
(must match resolution)

Other _____