

**74855**

**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** February 24, 2020

**SUBJECT:** Subcontractor Approval  
Contract No. **15-559**  
Mechanical Equipment Upgrades  
Michaelian Office Building and 85 Court Street  
White Plains, New York

**Contractor:** J & M Heating and Air Conditioning, Inc.

**RE: Subcontractor:** Energy Management of Facilities, Inc. dba EMF

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The approval of one (1) Subcontractor is being requested by J & M Heating and Air Conditioning, Inc., 48 Grand Street, New Rochelle, New York 10801, for the above referenced contract.

Energy Management of Facilities, Inc. dba EMF is being requested to do Andover Temperature Controls/ Building Management Systems Work. Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered to perform this type of specialty work.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

NS

# RESOLUTION

## CONTRACT NO. 15-559

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 15-559 between the County of Westchester and J & M Heating and Air Conditioning, Inc., 48 Grand Street, New Rochelle, New York 10801, for Mechanical Equipment Upgrades, Michaelian Office Building and 85 Court Street, White Plains, New York is approved.

### SUBCONTRACTOR

Energy Management of Facilities, Inc. dba EMF  
581 North State Road, Ste. 6  
Briarcliff Manor, NY 10510-1556

### WORK TO BE DONE

Andover Temperature Controls/  
Building Management Systems

Account to be  
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
346	46	B009801C	6210-99	BA #45-2018	

Budget Funding Year(s): 2020 Start Date: September 27, 2018 End Date: September 26, 2020  
(must match resolution)

Funding Source: Tax Dollars 100% County

State Aid \_\_\_\_\_

\$ \_\_\_\_\_ Federal Aid \_\_\_\_\_  
(must match resolution)

Other \_\_\_\_\_