

74449

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: February 11, 2020

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **18-512**
Streambank Stabilization
Fulton Brook
Town of Greenburgh and City of White Plains, New York

Contractor: Peter J. Landi, Inc.
Amount: \$672,310.00

On January 29, 2020 the County of Westchester ("County") received and opened eight (8) bids for Contract No. 18-512 for Streambank Stabilization, Fulton Brook, Town of Greenburgh and City of White Plains, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that Peter J. Landi, Inc. submitted the low bid in the amount of \$672,310.00.

The low bidder has been investigated and it has been found that Peter J. Landi, Inc.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to stabilize the streambank of the Fulton Brook.

This contract is in the public's best interest because it will provide the environmental benefits of reducing flooding and erosion.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 18-512 be awarded to Peter J. Landi, Inc. in the amount of \$672,310.00.

RESOLUTION

CONTRACT NO. 18-512

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 18-512 for Streambank Stabilization, Fulton Brook, Town of Greenburgh and City of White Plains, New York be and is hereby awarded by the County of Westchester ("County") to the low bidder, Peter J. Landi, Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532 in the amount of \$672,310.00; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.'s	Dollars
	318	19	BPL4004C	6210-99	BA #174-2019	\$672,310.00

Budget Funding Year(s): 2020 Start Date: March 19, 2020 End Date: March 18, 2024
(must match resolution)

Funding Source: Tax Dollars 100% County

State Aid _____

\$672,310.00 Federal Aid _____
(must match resolution)

Other _____