



# Westchester Community College

State University of New York

73071

December 4, 2019

To: Board of Acquisition and Contract

From: Belinda S. Miles  
President

Re: Authority to enter into affiliation agreements with multiple healthcare providers for the provision of supervised laboratory/clinical education and instruction for Westchester Community College students.

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Westchester Community College (the “College”), through its School of Health Careers, Technologies & Applied Learning, offers a number of programs in the healthcare field. The College offers supervised laboratory/clinical education and instruction for matriculated Westchester Community College students who are pursuing a degree or certificate in conjunction with various organizations.

Authority is hereby requested to enter into affiliation agreements with the following healthcare organizations for supervised laboratory/clinical education and instruction for College Students (hereinafter collectively referred to as the “Healthcare Organizations”):

1. HHH Acquisitions, LLC D/B/A The Grove at Valhalla (for clinical education at the Grove at Valhalla) for the Nursing program, for a term January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice;
2. Children’s Health and Research Foundation, Inc. D/B/A Lower Hudson Valley Perinatal Network, for the Community Health Worker program, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice;
3. New Vision Home Care Services, LLC, for the Community Health Worker program, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice;

4. Human Development Services of Westchester, Inc., for the Community Health Worker program, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice; and
5. Ultimate Care Assisted Living Management, LLC (for clinical education at The Bristol at Armonk and The Bristol at White Plains), for the Community Health Worker program, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice.

There will be no cost to the College in connection with these agreements, however, in accordance with the terms of the agreements, the College shall agree to defend, indemnify and hold harmless the Healthcare Organizations in a form similar to the following: The College shall defend, indemnify and hold the Healthcare Organizations harmless from and against any and all damages, liability, claims, costs, losses, damages or injuries to persons or property of whatever kind or nature, suits or costs, including reasonable attorney's fees, which arise out of or are directly or indirectly related to the actions or inactions of the College, its Faculty, Students, officers or employees, including, but not limited to, any actions brought against the other parties by any faculty or students of the College, and any third parties.

I believe that it is in the best interest of the College to provide clinical education and instruction programs, and I therefore, recommend that you act favorably on the annexed proposed resolution.

BSM/jpi  
Attachment

## RESOLUTION

Upon a communication from the President of Westchester Community College, be it hereby

**RESOLVED**, that the County of Westchester, acting by and through Westchester Community College (the "College"), is hereby authorized to enter into affiliation agreements with the following healthcare organizations for supervised laboratory/clinical education and instruction for matriculated College students (hereinafter collectively referred to as the "Healthcare Organizations"):

1. HHH Acquisitions, LLC D/B/A The Grove at Valhalla, for a term January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice;
2. Children's Health and Research Foundation, Inc. D/B/A Lower Hudson Valley Perinatal Network, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice;
3. New Vision Home Care Services, LLC, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice;
4. Human Development Services of Westchester, Inc., for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice; and
5. Ultimate Care Assisted Living Management, LLC, for a term commencing January 1, 2020 and continuing in full force and effect unless terminated by either party upon written notice; and be it further

**RESOLVED**, that there will be no cost to the College in connection with these agreements, however, in accordance with the terms of the agreements, the College shall agree to defend, indemnify and hold harmless the Healthcare Organizations in a form similar to the following: The College shall defend, indemnify and hold the Healthcare Organizations harmless from and against any and all damages, liability, claims, costs, losses, damages or injuries to persons or property of whatever kind or nature, suits or costs, including reasonable attorney's fees, which arise out of or are directly or indirectly related to the actions or inactions of the College, its Faculty, Students, officers or employees, including, but not limited to, any actions brought against the other parties by any faculty or students of the College, and any third parties; and be it further

**RESOLVED**, that the County Executive or his authorized designee is hereby authorized to execute all instruments and take all actions reasonably necessary to implement this Resolution.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
N/A						

Budget Funding Year(s) Start Date: 1/1/2020 End Date: N/A  
(must match resolution)

Funding Source: Tax Dollars \_\_\_\_\_ Contractor Federal I.D. No./  
State Aid \_\_\_\_\_ Social Security No.:  
\_\_\_\_\_ Federal Aid \_\_\_\_\_ Vendor No.:  
(must match resolution) Other \_\_\_\_\_ Encumbrance No.: \_\_\_\_\_

APPROVED BOARD OF ACQUISITION & CONTRACT - 12/12/2019 - LISA MRISAJ, SECRETARY