

72219

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: October 22, 2019

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **19-518**
Roof Replacement and Exterior Repairs
Automotive Garage
Public Safety Headquarters
Hawthorne, New York
Contractor: Armor-Tite Construction Corp.
Amount: \$330,500.00

On September 18, 2019 the County of Westchester ("County") received and opened five (5) bids for Contract No. 19-518 for Roof Replacement and Exterior Repairs, Automotive Garage, Public Safety Headquarters, Hawthorne, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that Armor-Tite Construction Corp. submitted the low bid in the amount of \$330,500.00.

The low bidder has been investigated and it has been found that Armor-Tite Construction Corp.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to maintain the weather tightness of the building.

This contract is in the public's best interest because it will extend the life of the existing structure.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 19-518 be awarded to Armor-Tite Construction Corp. in the amount of \$330,500.00.

RESOLUTION

CONTRACT NO. 19-518

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 19-518 for Roof Replacement and Exterior Repairs, Automotive Garage, Public Safety Headquarters, Hawthorne, New York be and is hereby awarded by the County of Westchester (“County”) to the low bidder, Armor-Tite Construction Corp., 114 Pearl Street, Port Chester, New York 10573 in the amount of \$330,500.00; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	338	38	BPS2701C	6210-99	BA #170-2017	\$330,500.00

Budget Funding Year(s): 2019 Start Date: November 15, 2019 End Date: November 30, 2021
 (must match resolution)

Funding Source: Tax Dollars 100% County

State Aid _____

\$330,500.00 Federal Aid _____

(must match resolution) Other _____