

72180

Date: October 21, 2019

To: Honorable Board of Acquisition and Contract

From: Natasha Caputo  
Director of the Office of Tourism & Film

Re: **Resolution Authorizing the County of Westchester to enter into a Film Permit with Ghost Productions, Inc. to authorize filming at the Westchester County Jail from October 18 2019 through October 23, 2019 for an estimated permit fee of \$38,265.50.**

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Authority is requested for the County of Westchester ("County"), by and through its Office of Tourism & Film, to enter into a Film Permit with Ghost Productions, Inc. to utilize locations at the Westchester County Jail to film the television series "Power Book II-Ghost" from October 18 2019 through October 23, 2019. This request is being made because the film permit which authorizes an estimated fee of \$38,265.50 to be paid to the County, plus additional overtime costs for County personnel, requires your Honorable Board's approval. This film permit will result in revenue for the County and will also promote the County and provide revenue for local businesses.

This agreement will serve a public purpose by encouraging film production in Westchester County and will result in local economic development as well. The goal of providing Westchester County locations for films and commercial photography will be monitored by the Westchester County Office of Tourism & Film. Your Honorable Board's approval of this Film Permit will increase film permit revenues to the County.

For all the foregoing reasons, a resolution authorizing a Film Permit with Ghost Productions Inc. is attached for your Honorable Board's approval.

NC/DI  
Attachment

**RESOLUTION**

Upon a communication from the Director of the Office of Tourism & Film, be it hereby

**RESOLVED**, that the County of Westchester (“County”) is hereby authorized to enter into a Film Permit with Ghost Productions, Inc. to authorize filming at the Westchester County Jail, Valhalla, New York from October 18, 2019 through October 23, 2019 with an estimated permit fee of \$38,265.50, plus additional overtime costs for County personnel payable to the County; and be it further

**RESOLVED**, that the County Executive, or his duly authorized designee is hereby authorized to execute any and all documents and to take all actions necessary and appropriate to effectuate the purposes hereof.

Account to be Credited

	Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub-Object	Trust Account	Dollars
2019	263	11	169U	9858	T169	\$38,265.50

Budget Funding Year(s): 2019 Start Date: 10/18/19 End Date: 10/23/19  
(must match resolution)

Funding Source Tax Dollars \_\_\_\_\_  
State Aid \_\_\_\_\_  
**\$38,265.50 estimate** Federal Aid \_\_\_\_\_  
(must match resolution) Other Revenue \_\_\_\_\_