



Department of Emergency Services

Memorandum

71449

TO: Board of Acquisition and Contract

FROM: John M. Cullen
Commissioner of Emergency Services

DATE: September 3, 2019

SUBJECT: Authorization to enter into a grant agreement with the New York State Division of Homeland Security and Emergency Services to accept \$1,324,829.00 in grant funds to assist the County in its efforts to address equipment, training and planning needs to enhance the County's capability to prevent terrorist attacks and mitigate against man-made and natural hazards, protect the people of the County, the County's critical infrastructure and key resources, and prepare to respond to and recover from both man-made and natural disasters, in compliance with the FY19 Urban Area Security Initiative grant program for the period September 1, 2019 through August 31, 2022.

Authorization is requested for the County of Westchester (the "County"), acting by and through its Department of Emergency Services (the "Department"), to enter into a grant agreement with the New York State Division of Homeland Security and Emergency Services (the "State") to accept grant funds for the period September 1, 2019 through August 31, 2022 in an amount not-to-exceed \$1,324,829.00 under the State's FY19 Urban Area Security Initiative grant program (the "Grant Agreement").

The goals and objectives of the Grant Agreement are to to address equipment, training and planning needs to enhance the County's capability to prevent terrorist attacks and mitigate against man-made and natural hazards, protect the residents of the County, the County's critical infrastructure and key resources, and prepare to respond to and recover from both man-made and natural disasters in compliance with the State's FY19 Urban Area Security Initiative grant program.

This Grant Agreement will serve the public's best interest as it will enhance emergency preparedness and thereby preserve the health, safety and general welfare of County residents. The goals and objectives of this Grant Agreement are to address vulnerabilities and develop

capabilities to meet target capabilities as outlined in the Federal Guidelines. This includes providing assistance to and support for surveillance, detection, interdiction, response, mitigation, operations and recovery from man-made and natural disasters.

The Department will monitor the progression of the work plan associated with the Grant Agreement to assure compliance and progress in meeting the goals and objectives of this program and will monitor the effectiveness of this Grant Agreement through a series of performance measures required by the State.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

In view of the importance of this program, I recommend approval of the attached resolution.

JMC/LL/lac
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 03/2019 LISA MUSA, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Emergency Services, be it hereby

RESOLVED, that the County of Westchester (the “County”), acting by and through its Department of Emergency Services, is authorized to enter into a grant agreement with the New York State Division of Homeland Security and Emergency Services (the “State”), to accept grant funds for the period September 1, 2019 through August 31, 2022, in an amount not-to-exceed \$1,324,829.00, to address equipment, training and planning needs to enhance the County’s capability to prevent terrorist attacks and mitigate against man-made and natural hazards, protect the residents of the County, the County’s critical infrastructure and key resources, and prepare to respond to and recover from both man-made and natural disasters, in compliance with the State’s FY19 Urban Area Security Initiative grant program; and be it further

RESOLVED, that the County Executive or his authorized designee is authorized and empowered to execute and deliver all instruments and take all actions necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/credited	Fund	Agency	Capital Project Or Org	Object/ Sub Object	Trust Account	Activity	Dollars
	263	20	391U	9853	T391	8000	\$1,324,829

Budget Funding Year(s) 2019-2022 Start Date 9/1/19 End Date 8/31/22
 (must match resolution)

Funding Source	Tax Dollars _____
	State Aid _____
<u>\$1,324,829.00</u> (must match resolution)	Federal Aid <u>\$1,324,829.00</u>
	Other _____

APPROVED BOARD OF ACQUISITION & CONTRACT - 01/21/2019 US: 13/2019/AS/SECRETARY