

69451

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner, Department of Public Works and Transportation

DATE: April 30, 2019

SUBJECT: Subcontractor Approval
Contract No. **17-522-Rev.**
Site Improvements and Building Restoration
Miller House
Town of North Castle, New York

Contractor: Arben Group LLC

RE: Subcontractor(s): Earth Core Energy Services LLC

The approval of one (1) subcontractor is being requested by Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for the above referenced contract.

Earth Core Energy Services LLC is being requested for HVAC and Plumbing Work.

It should be noted that Arben Group LLC additionally canvassed three (3) MWOB firms for the HVAC and Plumbing Work, however, the three (3) firms did not respond to Arben Group LLC's inquiry.

The listed subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

AJF

RESOLUTION

CONTRACT NO. 17-522-Rev.

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 17-522-Rev. between the County of Westchester and Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for Site Improvements and Building Restoration, Miller House, Town of North Castle, New York is approved.

SUBCONTRACTOR(S)

Earth Core Energy Services LLC
73 Waterbury Road, Suite 2
Prospect, CT 06712

WORK TO BE DONE

HVAC, Plumbing

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
372	42	RMH0100C	6210-99	BA #168-2018	
101	46	3200	4380	N/A	

Budget Funding Year(s): 2019 Start Date: February 18, 2019 End Date: August 17, 2021
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____

State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution)

Other _____ Encumbrance No. _____