

67507

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: January 29, 2019

SUBJECT: Resolution to Award to the Low Bidder
Contract No. 11-515-Rev.
Bronx River Reservation Pathway
From Crane Road Bridge to Greenacres Avenue
Scarsdale, New York

Contractor: Avanti Building Construction Corp.
Amount: \$5,774,000.00

On January 9, 2019 eight (8) bids were received and opened for Contract No. 11-515-Rev. for Bronx River Reservation Pathway, from Crane Road Bridge to Greenacres Avenue, Scarsdale New York.

The bids were reviewed by the Department and it was determined that Avanti Building Construction Corp. submitted the low bid in the amount of \$5,774,000.00.

The low bidder has been investigated and it has been found that Avanti Building Construction Corp.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to provide improvements on the Bronx River Reservation Pathway.

This contract is in the public's best interest because it will complete the Bronx River Reservation Pathway providing a continuous recreational link.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 11-515-Rev. be awarded to Avanti Building Construction Corp. in the amount of \$5,774,000.00.

RESOLUTION

CONTRACT NO. 11-515-Rev.

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 11-515-Rev. for Bronx River Reservation Pathway, from Crane Road Bridge to Greenacres Avenue, Scarsdale New York be and is hereby awarded to the low bidder, Avanti Building Construction Corp., 243 West Lincoln Avenue, Mount Vernon, New York 10550 in the amount of \$5,774,000.00; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	372	42	RBR0105C	6210-99	BA #135-2016	\$5,774,000.00

Budget Funding Year(s): 2019 Start Date: March 7, 2019 End Date: March 6, 2022
 (must match resolution)

Funding Source: Tax Dollars 100% County
 State Aid _____
\$5,774,000.00 Federal Aid _____
 (must match resolution) Other _____