

62580

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner, Department of Public Works and Transportation

DATE: April 10, 2018

SUBJECT: Subcontractor Approval
Contract No. **16-524**
Playground Site Work Rehabilitation
Saxon Woods Park
Village of Scarsdale and City of White Plains, New York

Contractor: Peter J. Landi, Inc.

RE: Subcontractor(s): Everguard Surfacing, Inc.
Pat Corsetti Inc.

The approval of two (2) Subcontractors has been requested by Peter J. Landi, Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532 for the above referenced contract.

Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered or certified to provide playground surfacing or install playground equipment.

The listed Subcontractors have been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

PJA

RESOLUTION

CONTRACT NO. 16-524

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 16-524 between the County of Westchester and Peter J. Landi, Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532 for Playground Site Work Rehabilitation, Saxon Woods Park, Village of Scarsdale and City of White Plains, New York are approved.

SUBCONTRACTOR(S)

Everguard Surfacing, Inc.
550 Main Street
Westbury, NY 11590

Pat Corsetti Inc.
P.O. Box 456
Mamaroneck, NY 10543

WORK TO BE DONE

Playground Surfacing

Install Playground Equipment

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
372	42	RSW0101C	6210-99	BA #79-2017	

Budget Funding Year(s): 2018 Start Date: September 28, 2017 End Date: November 27, 2019
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____
State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution)

Other _____ Encumbrance No. _____